



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE  
CORPORATIONS DIV

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                 |                                              |                               |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|------------------------------|
| 1. Entity ID Number<br><b>000486032</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | 2. Exact name of the Corporation<br><b>Batista Bakery &amp; Pasteries, Inc.</b> |                                              |                               |                              |
| 3. Principal Office Address<br><b>75 Franklin Street</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | City<br><b>Bristol</b>                                                          |                                              | State<br><b>RI</b>            | Zip<br><b>02809</b>          |
| 4. NAICS Code<br><b>445291</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Bakery</b> |                                                                                 |                                              |                               |                              |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                                                                 |                                              |                               |                              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                 |                                              |                               |                              |
| President Name<br><b>Alexandre B. Enes</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                                                                 | Vice-President Name<br><b>Teresa B. Enes</b> |                               |                              |
| Street Address<br><b>13 Leila Jean Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                 | Street Address<br><b>32 Sullivan Lane</b>    |                               |                              |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                           | Zip<br><b>02809</b>                                                             | City<br><b>Bristol</b>                       | State<br><b>RI</b>            | Zip<br><b>02809</b>          |
| Secretary Name<br><b>Alexandre B. Enes</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                                                                 | Treasurer Name<br><b>Alexandre B. Enes</b>   |                               |                              |
| Street Address<br><b>13 Leila Jean Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                 | Street Address<br><b>13 Leila Jean Drive</b> |                               |                              |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                           | Zip<br><b>02809</b>                                                             | City<br><b>Bristol</b>                       | State<br><b>RI</b>            | Zip<br><b>02809</b>          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                 |                                              |                               |                              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                 | Director Name                                |                               |                              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                 | Street Address                               |                               |                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                        | Zip                                                                             | City                                         | State                         | Zip                          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                 | Director Name                                |                               |                              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                 | Street Address                               |                               |                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                        | Zip                                                                             | City                                         | State                         | Zip                          |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                 |                                              |                               |                              |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                            |                                                                                              |                                                                                 |                                              |                               |                              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                                                                 | NUMBER OF SHARES<br><b>400</b>               | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>\$400.00</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                 |                                              |                               |                              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                              |                                                                                 |                                              |                               |                              |
| Name of Authorized Representative<br><b>Alexandre B. Enes</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                 |                                              |                               | Date<br><b>01/18/19</b>      |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                                                                 |                                              |                               |                              |

ONLY DOCUMENT HEREIN

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MAIL TO:  
Division of Business Services  
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Phone: (401) 222-3040  
Website: www.sos.ri.gov

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