| Department of State | - Business | Services Di | vision | | | · | |
|--|---|--------------------|-----------------|--------------------------|------------------|------------------------|--|
| Annual Report for the year: Corporation | 20 | 219 | | | | 5 FILED | |
| → Filing period: January 1 - Marc | ch 1 | | | | | FEB 1 1 2019 | |
| → Filing Fee: \$50.00 | | | | | | 201.0 | |
| → Penalty: Additional \$25.00 fee it | f form is not file | ed by April 1. | | | — | W DY (MY) | |
| | | the Corporation | | 1 - | | 00 | |
| 000040371 | world w | ide H.T. | C. Ass | ociales, I | nc. | | |
| 3. Principal Office Address | *** | | City | " | State | Zip | |
| 171 Beacon A | venue | | Jam | estown | RI | 02835 | |
| . NAICS Code 6. | Brief description | | | onducted in Rhode Is | | | |
| 541611 | Comp | uter, b | usines | s + mar | ragem | ren! | |
| 5. State of Incorporation | · | con | sulti | na | O | | |
| RI | | | | | | | |
| 7 List ALL officers (names and addres | ses) | | Man Dragidani | | he box to indi | cate an attachment | |
| Tames R. Benne | Vice-President Name Harrison R. Scott - Bennett | | | | | | |
| Street Address | Street Arkfress | | | | | | |
| 171 Beacon Ave | 171 Boacon Ave | | | | | | |
| James town st | ale RI | Zip のみも35 | James | | State | Zip 02835 | |
| Secretary Name | | 10000 | Treasurer Nan | 16 | | 1 | |
| Linda A. Scott | | | | Linda A. Scott | | | |
| Street Address | Street Address 171 Beacon Ave | | | | | | |
| 171 Beacon Ave | ate | Zip | City _ | seacon 11. | State | Zip | |
| James town St | RI | 02835 | | estown | RI | 02835 | |
| Elst ALL directors (harries and addit | esses) | | T= | | the box to indi | cate an attachment | |
| Director Name | | | Director Name | · _ | | <i>f</i> | |
| Street Address | | | Street Address | | | | |
| City | ane / | Zip | City | | State | Zip | |
| Director Name | \leftarrow | <u> </u> | Director Name | <u> </u> | 4 | | |
| | | | | | | | |
| Street Address | Street Address | · / | | | | | |
| City | ate | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issue | d . | Check | the box to indi | icate an attachment | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF S | | CLASS/SERIES | - | PAR VALUE | |
| | | 200 | 0 | CNP | | ϕ | |
| | | | | | | | |
| 11. This report must be executed on b | ehalf of the cor | poration by an aut | thorized repre | Isentative. If the corpo | ration is in the | hands of a receiver or | |
| trustee, this report must be executed of Under penalty of perjury, I declare a | on behalf of the | corporation by the | e receiver or t | ustee. | | | |
| under penany or perjury, i deciare a statements, and that all statements | contained he | rein are true and | correct. | | | | |
| Name of Authorized Representative | | | | | Date | | |
| Linda A. Scott | | | | | 2 | 8 2019 | |
| Signature of Authorized Representative | 9/ | /S1031-41 | , at NIT UEDE | | - | | |
| | / M | SIGN | MITINI HEKE | | | | |

RI SOS Filing Number: 201986462080 Date: 2/11/2019 4:00:00 PM State of Rhode Island and Providence Plantations

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov