



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

FEB 11 2019

BY 18363  
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| 1. Entity ID Number<br><b>55525</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Quality Fruitland, Inc.</b>                                                             |                                                                                                                       |                               |                            |
| 3. Principal Office Address<br><b>1487 Fall River Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                | City<br><b>Seekonk</b>                                                                                                | State<br><b>MA</b>            | Zip<br><b>02771</b>        |
| 4. NAICS Code<br><b>445230</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Retail - Fruit, Produce and Flower Store</b> |                                                                                                                       |                               |                            |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                |                                                                                                                       |                               |                            |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                |                                                                                                                       |                               |                            |
| President Name<br><b>Harold Foster</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                | Vice-President Name<br><b>Sara Foster</b>                                                                             |                               |                            |
| Street Address<br><b>16 Columbus Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address<br><b>16 Columbus Avenue</b>                                                                           |                               |                            |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                            | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>        |
| Secretary Name<br><b>Harold Foster</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                | Treasurer Name<br><b>Sara Foster</b>                                                                                  |                               |                            |
| Street Address<br><b>16 Columbus Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address<br><b>16 Columbus Avenue</b>                                                                           |                               |                            |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                            | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                |                                                                                                                       |                               |                            |
| Director Name<br><b>Harold Foster</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                | Director Name<br><b>Sara Foster</b>                                                                                   |                               |                            |
| Street Address<br><b>16 Columbus Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address<br><b>16 Columbus Avenue</b>                                                                           |                               |                            |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                            | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>        |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                | Director Name                                                                                                         |                               |                            |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                | Street Address                                                                                                        |                               |                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                            | City                                                                                                                  | State                         | Zip                        |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                |                                                                                                                       |                               |                            |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>No Par</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                |                                                                                                                       |                               |                            |
| Name of Authorized Representative<br><b>Harold Foster</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                |                                                                                                                       | Date<br><b>2/6/2019</b>       |                            |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                |                                                                                                                       | SIGN DOCUMENT HERE            |                            |