



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2019**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 11 2019

BY 2052
[Signature]

1. Entity ID Number 799159		2. Exact name of the Corporation LIGHTNING RIDGE FARM, INC.					
3. Principal Office Address 519c Putnam Pike		City Chepachet		State RI	Zip 02814		
4. NAICS Code 236117		6. Brief description of the character of business conducted in Rhode Island Real Estate development and agricultural products, retail sales, farming					
5. State of Incorporation Rhode Island							
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐							
President Name Christopher Clark			Vice-President Name N/A				
Street Address 519c Putnam Pike			Street Address				
City Chepachet	State RI	Zip 02814	City	State	Zip		
Secretary Name Christopher Clark			Treasurer Name Christopher Clark				
Street Address 519c Putnam Pike			Street Address 519c Putnam Pike				
City Chepachet	State RI	Zip 02814	City Chepachet	State RI	Zip 02814		
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐							
Director Name None			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment ☐							
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBR OF SHARES			CLASS/SERIES	PAR VALUE
			51			common	no par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Christopher Clark, President					Date 2/7/19 ✓		
Signature of Authorized Representative <i>[Signature]</i>					SIGN DOCUMENT HERE ✓		

MAIL TO:
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