State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FEB	1	1	princ	ħ	ç
LED	I	1	2013	31	1

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25	5.00 fee if form is no	ot filed by April 1.			_	Δ				
1. Entity ID Number 99315		2. Exact name of the Corporation A.A. HOBBIES, INC								
3. Principal Office Address 655 JEFFERSON BOULEVA	ARD		City WARWICK		State RI	Zip 02886				
4. NAICS Code 451120 5. State of Incorporation	TO DISTRIE	6. Brief description of the character of business conducted in Rhode Island TO DISTRIBUTE, BUY, SELL, IMPORT, EXPORT AND OTHERWISE DEAL IN CONSUMER GOODS INCLUDING TOYS, NOVELTIES, MODELS AND HOBBY SUPPLIES.								
RHODE ISLAND		THE COUNTY OF STATE OF THE STAT								
7. List ALL officers (names an	nd addresses)			Check the box to indicate an attachment						
President Name JOHN F. REID	D, jř.		Vice-President							
Street Address 114 LYNDON F	ROAD		Street Address	s						
City CRANSTON	State RI	^{Zip} 02905	City	-	State	Zip				
Secretary Name JOHN F. REID			Treasurer Nan	Treasurer Name JOHN F. REID, JR.						
Street Address 114 LYNDON F		·		Street Address 114 LYNDON ROAD						
City CRANSTON	State RI	^{Zip} 02905	City CRANS	TON	State RI	^{Zip} 02905				
8. List ALL directors (names a	and addresses)				the box to i	indicate an attachment				
Director Name JOHN F. REID,			Director Name							
Street Address 114 LYNDON F	ROAD		Street Address	5						
City CRANSTON	State RI	Z ^{IP} 02905	City		State	Zıp				
Director Name			Director Name	; :						
Street Address	<u> </u>		Street Address	Street Address						
City	State	Zip	City		State	Zip				
9. Shares Authorized	<u></u>	10. Shares Iss	<u> </u>	Check	the box to i	indicate an attachment				
This information is currently of	record in the	NUMBER OF			CLASS/SERIES PAR VALUE					
Department of State.		100		COMMON	_	NONE				
Changes require an additional f										
 This report must be executive trustee, this report must be ex 	ited on behalf of the xecuted on behalf of	corporation by an a	authorized repres	sentative. If the corpo	oration is in t	the hands of a receiver or				
Under penalty of perjury, I d statements, and that all stat	declare and affirm t	that I have examin	ed this report, in	ncluding any accor	npanying s	chedules and				
Name of Authorized Representative					Date					
JOHN F. REID, JR., PRESID		01-31-19								
Signature of Authorized Repre	esentative	SION DO	CUMENT HERE		-					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov