



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Professional Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000034452

2. Name of Corporation WRIGHT-PIERCE LIMITED

3. Street Address Principal Business Office:

No. and Street: 11 BOWDOIN MILL ISLAND
SUITE 140

City or Town: TOPSHAM State: ME Zip: 04086 Country: USA

4. Business Phone No.

2077983700

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSULTING ENGINEERING AND LANDSCAPE ARCHITECTURAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT/DIRECTOR	RICHARD N. DAVEE	PO BOX 243

		SO. FREEPORT, ME 04078 USA
PRESIDENT/DIRECTOR	JOHN W. BRACCIO	90 SEASIDE AVE. GUILFORD, CT 06437 USA
VICE PRESIDENT/DIRECTOR	WALTER J. FLANAGAN III	25 TURKEY RUN TOPSHAM, ME 04086 USA
VICE PRESIDENT/DIRECTOR	JONATHAN C. EDGERTON	197 LEWIS HILL ROAD BOWDOIN, ME 04287 USA
VICE PRESIDENT/DIRECTOR/CFO	JOHN R. NELSON	44 EVERGREEN DRIVE YARMOUTH, ME 04096 USA
VICE PRESIDENT/DIRECTOR	JEFFREY P. MUSICH	24 FORT ROAD EDGECOMB, ME 04556 USA
VICE PRESIDENT/DIRECTOR	PAUL F. BIRKEL	224 FORESIDE ROAD FALMOUTH, ME 04105 USA
VICE PRESIDENT/DIRECTOR	CHRISTOPHER N. PIERCE	44 KNOLLWOOD ROAD W. HARTFORD, CT 06110 USA
OTHER OFFICER	JOHN R NELSON	44 EVERGREEN DRIVE YARMOUTH, ME 04096 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2019 at 8:59:03 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By **JOHN R NELSON**
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07