



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001661279

**2. Name of Corporation** Mitsubishi UFJ Lease & Finance (U.S.A.) Inc.

**3. Street Address Principal Business Office:**

No. and Street: 420 LEXINGTON AVENUE, SUITE 1640

City or Town: NEW YORK

State: NY Zip: 10170 Country: USA

**4. Business Phone No.**

646-649-2580

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

532490

**6. Brief Description of the Character of Business Conducted in Rhode Island**

EQUIPMENT LEASING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TAKASHI OTA	420 LEXINGTON AVE., STE 1640 NEW YORK, NY 10170 USA
SECRETARY	HISATSUGU FUJII	12340 EL CAMINO REAL, STE 350

		SAN DIEGO, CA 92130 USA
DIRECTOR	HIDEYA TAKAISHI	1111 HUNTINGTON AVE., STE 601 BOSTON, MA 02199 USA
DIRECTOR	TAKATOSHI HARUNA	5-1, MARUNOUCHI 1-CHOME, CHIYODA-KU TOKYO, 100-6525 JPN
DIRECTOR	TSUTOMU KUGASA	5-1, MARUNOUCHI 1-CHOME, CHIYODA-KU TOKYO, 100-6525 JPN
DIRECTOR	TAKASHI OTA	420 LEXINGTON AVE., STE 1640 NEW YORK, NY 10170 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	3,000.00	60

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of February, 2019 at 10:36:03 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HISATSUGU FUJII  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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