



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000533721

2. Name of Corporation ALPHA RHO ALUMNI ASSOCIATION OF TAU KAPPA EPSILON

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Corporate Address in Rhode Island

No. and Street: 260 FIRST AVENUE

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ALUMNI ASSOCIATION AND NON PROFIT ORGANIZATION TO PROVIDE A SCHOLARSHIP FUND FOR THE BENEFIT OF THE FRATERNAL ORDER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | ERIC MAJEWSKI | 1227 WILLIAMS ST DIGHTON, MA 02715 USA |
| TREASURER | CHRIS WHITE | 24 GLADYS DRIVE N. KINGSTOWN, RI 02852 USA |
| VICE PRESIDENT | MARK TURNER | 29 LOWER COLLEGE RD KINGSTON, RI 02881 USA |
| DIRECTOR | MARK TURNER | 29 LOWER COLLEGE ROAD KINGSTON, RI 02881 USA |
| DIRECTOR | ERIC BRAINSKY | 1547 FALL RIVER AVENUE, SUITE 3 SEEKONK, MA 02771 USA |
| DIRECTOR | ERIC MAJEWSKI | 1227 WILLIAMS ST DIGHTON, MA 02715 USA |
| DIRECTOR | JOHN DE BONT | 260 FIRST AVENUE E. GREENWICH, RI 02818 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THEODORE A. TOPOUZIS, ESQ. 595 JEFFERSON BLVD. WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of February, 2019 at 12:31:04 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERIC MAJEWSKI
Signature of Authorized Person

Form No. 631
Revised 09/07