



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entry ID Number <b>20643</b>		2. Exact name of the Corporation <b>Poly/Sperse Corp.</b>			
3. Principal Office Address <b>250 Narragansett Park Drive</b>		City <b>East Providence</b>		State <b>RI</b>	Zip <b>02916</b>
4. NAICS Code <b>325130</b>		6. Brief description of the character of business conducted in Rhode Island <b>Making pigment color dispersions</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>Richard F. Bache</b>			Vice-President Name <b>Richard E. Bache</b>		
Street Address <b>90 Hillside Avenue</b>			Street Address <b>90 Hillside Avenue</b>		
City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
Secretary Name <b>Richard F. Bache</b>			Treasurer Name <b>Muriel Bache</b>		
Street Address <b>90 Hillside Avenue</b>			Street Address <b>90 Hillside Avenue</b>		
City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Richard F. Bache</b>			Director Name <b>Richard E. Bache</b>		
Street Address <b>90 Hillside Avenue</b>			Street Address <b>1 Carriage Lane</b>		
City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02916</b>
Director Name <b>John S. Bache</b>			Director Name <b>William R. Bache</b>		
Street Address <b>P.O. Box 372</b>			Street Address <b>P.O. Box 1087</b>		
City <b>North Dighton</b>	State <b>MA</b>	Zip <b>02764</b>	City <b>Lakeville</b>	State <b>MA</b>	Zip <b>02347</b>
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>100</b>		<b>Common</b>	<b>No Par Value</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Richard F. Bache, President</b>					Date <b>2-1-19</b>
Signature of Authorized Representative <i>Richard F. Bache</i>					SIGN DOCUMENT HERE

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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FEB 13 2019 FORM 630 - Revised: 10/2017

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## 2019 ANNUAL REPORT CONTINUED

**Poly/Sperse Corp.**

**Corporate ID No. 20643**

***Vice Presidents Continued:***

Vice President : JOHN S. BACHE  
115 Upton Avenue  
Providence, RI 02906

Vice President : WILLIAM R. BACHE  
P.O. Box 1087  
Lakeville, MA 02347

***Directors continued:***

Director : MURIEL BACHE  
90 Hillside Avenue  
Rehoboth, MA 02769

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IN 20643