| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | | |
|---|--|-------------------------------|---------------------|--|--|--|--|
| Division Of Business Services | | | | | | | |
| | 148 W. River Street Providence RI 02904-2615 | | | | | | |
| HOPE | (401) 222-30 | | | | | | |
| TOPE | · · · | | | | | | |
| Foreign Business Corpora Annual Report | ation | | | | | | |
| Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with RIGI 7-12- | 1501(e) each corporation failir | a or refusing to file its | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 | | | | | | | |
| (c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR: 2019 | | | | | | | |
| 1. Corporate ID No. 000505443 | | | | | | | |
| | | | | | | | |
| 2. Name of Corporation Bruker BioSpin Corporation | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | |
| No. and Street: 40 MANN | IING ROAD | | | | | | |
| City or Town: <u>BILLERIC</u> | | <u>MA</u> Zip: <u>01821</u> (| Country: <u>USA</u> | | | | |
| | | | | | | | |
| 4. Business Phone No. | | | | | | | |
| | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| | | | | | | | |
| State: <u>MA</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the six digit NAICS Code the | at best describes the primary | business conducted by the | entity Download | | | | |
| the list of codes <u>here.</u> More inforr | | | Sinny. Download | | | | |
| 220000 | | | | | | | |
| <u>339900</u> | | | | | | | |
| 6. Brief Description of the Char | racter of Business Conducte | d in Rhode Island | | | | | |
| | | | | | | | |
| SALE AND SERVICE OF SC | CIENTIFIC INSTRUMENTS | <u>S.</u> | | | | | |
| 7 Names and Addresses of the | Officers and Directors | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors mu | ist be listed. | | | | | | |
| Title | Individual Name | Addres | s | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State | | | | | |
| TREASURER | PATRICK MINHORST | 40 MANNIN | IG ROAD | | | | |
| CEODETADY | | BILLERICA, MA 0 | | | | | |
| SECRETARY | RICHARD M. STEIN | 40 MANNIN | IG ROAD | | | | |

| | | BILLERICA, MA 01821 USA |
|---------------------|-----------------------|--|
| VICE PRESIDENT | ARTHUR HEISS | 40 MANNING ROAD |
| | | BILLERICA, MA 01821 USA |
| VICE PRESIDENT | BARBARA BURGESS | 40 MANNING ROAD |
| | | BILLERICA, MA 01821 USA |
| VICE PRESIDENT | CLEMENS ANKLIN | 40 MANNING ROAD |
| | | BILLERICA, MA 01821 USA |
| ASSISTANT TREASURER | JOHN D CARR | |
| | | 40 MANNING ROAD BILLERICA, MA 01821 USA |
| PRESIDENT | MARK CHAYKOVSKY | |
| FRESIDENT | MARK CHATKOVSKI | 40 MANNING ROAD |
| | | BILLERICA, MA 01821 USA |
| DIRECTOR | FRANK H LAUKIEN PH.D. | 40 MANNING ROAD |
| | | BILLERICA, MA 01821 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 2,000,000.00 | 1400000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of February, 2019 at 11:43:23 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By RICHARD M. STEIN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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