State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00					
	Division Of Business Services 148 W. River Street							
HOPE	Providence RI 02904-2615 (401) 222-3040							
Foreign Business Corpora	ation							
Annual Report Filing Period: January 1 - March 1								
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its								
	annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2019								
1. Corporate ID No. 001677408								
2. Name of Corporation Bruker Daltonics Inc.								
3. Street Address Principal Bu	siness Office:							
	NING ROAD							
City or Town: <u>BILLERIC</u>	<u>CA</u> State: <u>1</u>	<u>MA</u> Zip: <u>01821</u> Coun	ıtry: <u>USA</u>					
4. Business Phone No.								
5. State of Incorporation								
State: <u>DE</u>								
	ARTICLE III							
	Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>339900</u>								
6. Brief Description of the Cha	6. Brief Description of the Character of Business Conducted in Rhode Island							
MALDI CA SYSTEM	<u>PREVENTATIVE MAINTENANCE AGREEMENT AND REAGENTS AND SUPPLIES FOR</u> <u>MALDI CA SYSTEM</u>							
7. Names and Addresses of the	7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.								
Title	Individual Name	Address						
	First, Middle, Last, Suffix	Address, City or Town, State, Zip	Code, Country					
SECRETARY	RICHARD M STEIN	40 MANNING RC BILLERICA, MA 01821						

EXECUTIVE VICE PRESIDENT	DR. WOLFGANG PUSCH	40 MANNING ROAD BILLERICA, MA 01821 USA
ASSISTANT TREASURER	JOHN D CARR	40 MANNING ROAD BILLERICA, MA 01821 USA
PRESIDENT	JUERGEN SREGA	40 MANNING ROAD BILLERICA, MA 01821 USA
EXECUTIVE VICE PRESIDENT, VICE PRESIDENT	STEFAN RUGE	40 MANNING ROAD BILLERICA, MA 01821 USA
DIRECTOR	FRANK H LAUKIEN PH.D.	40 MANNING ROAD BILLERICA, MA 01821 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	260,000,000.00	100
PWP		\$0.0100	5,000,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of February, 2019 at 11:53:23 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **RICHARD M STEIN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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