| State of  | of Rhode Island and Pro<br>Office of the Secret |                                  | Fee: \$50.00    |  |  |  |  |
|---|---|----------------------------------|-----------------|--|--|--|--|
| Division Of Business Services   |   |                                  |                 |  |  |  |  |
|   | 148 W. River Street                             |                                  |                 |  |  |  |  |
|   | Providence RI 02904-2615<br>(401) 222-3040      |                                  |                 |  |  |  |  |
| HOPE  | (401) 222-30                                    | 40                               |                 |  |  |  |  |
| Business Corporation  |   |                                  |                 |  |  |  |  |
| Annual Report<br>Filing Period: January 1 - March 1   |   |                                  |                 |  |  |  |  |
|   |   |                                  |                 |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 |   |                                  |                 |  |  |  |  |
| (c&d)) is subject to a penalty fee of \$25.00.  |   |                                  |                 |  |  |  |  |
| ANNUAL REPORT YEAR: 2019  |   |                                  |                 |  |  |  |  |
| 1. Corporate ID No. 000021376   |   |                                  |                 |  |  |  |  |
| 2. Name of Corporation POWER EQUIPMENT CO.  |   |                                  |                 |  |  |  |  |
|   |   |                                  |                 |  |  |  |  |
| 3. Street Address Principal Business Office:  |   |                                  |                 |  |  |  |  |
| No. and Street: <u>7 FRANKLIN R. MCKAY ROAD</u>   |   |                                  |                 |  |  |  |  |
| City or Town:ATTLEBOROState: MAZip: 02703Country: USA   |   |                                  |                 |  |  |  |  |
| 4. Business Phone No.   |   |                                  |                 |  |  |  |  |
| <u>5082263410</u>   |   |                                  |                 |  |  |  |  |
| 5. State of Incorporation   |   |                                  |                 |  |  |  |  |
| State: <u>RI</u>  | State: <u>RI</u>                                |                                  |                 |  |  |  |  |
|   | ARTICLE III                                     |                                  |                 |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.        |   |                                  |                 |  |  |  |  |
| <u>335312</u>   | <u>335312</u>                                   |                                  |                 |  |  |  |  |
| 6. Brief Description of the Cha   | racter of Business Conducte                     | ed in Rhode Island               |                 |  |  |  |  |
|   |   |                                  |                 |  |  |  |  |
| DISTRIBUTION OF POWER EQUIPMENT   |   |                                  |                 |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |   |                                  |                 |  |  |  |  |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.                               |   |                                  |                 |  |  |  |  |
| Title   | Individual Name                                 | Address                          |                 |  |  |  |  |
|   | First, Middle, Last, Suffix                     | Address, City or Town, State, Zi | o Code, Country |  |  |  |  |
| PRESIDENT   | PAUL TOHER                                      | 7 FRANKLINR MC                   |                 |  |  |  |  |
|   | I   | ATTLEBORO, MA 0270               | J3 USA          |  |  |  |  |

| PRESIDENT   | PAUL TOHER ATT  |  | 7 FRANKLIN R MCKAY RD<br>LEBORO, MA 02703 USA    |  |  |  |  |
|---|---|--|--|--|--|--|--|
| 8. Shares Authorized and Issued   |   |  |  |  |  |  |  |
| Class of Stock  | Series of Stock   | Par Value Per Shar   | e Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |  |  |
| CNP   |   | \$0.0000   | 600.00   | 57   |  |  |  |
| Signed this 15 Day of Febru<br>or individuals signing this ins<br>signatory, under penalties of<br>act and deed of the corporati<br>electronic filing, in compliand<br>By <u>PAUL TOHER</u><br>Signature of Authorized Re | strument constitutes<br>perjury, that this in<br>on, and that the fac<br>ce with R.I. Gen. La | s the affirmation or<br>strument is that ind<br>ets stated herein are<br>ws § 7-1.2. | acknowledgement<br>ividual's act and d           | of the<br>eed or the   |  |  |  |
| Form No. 630<br>Revised 09/07   |   |  |  |  |  |  |  |
| © 2007 - 2019 State of Rhode Island and Providence Plantations<br>All Rights Reserved   |   |  |  |  |  |  |  |