



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000003114

**2. Name of Corporation** BURNS & COTTER Incorporated

**3. Street Address Principal Business Office:**

No. and Street: 206 WATERMAN STREET  
City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DEALING IN, TRANSACTING AND SELLING BOTH AS AGENT AND DEALER,  
INSURANCE OF EVERY TYPE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	DAVID A HERBST	206 WATERMAN STREET

		PROVIDENCE, RI 02906 USA
SECRETARY	WALTER B COTTER	206 WATERMAN STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	DEBORAH KENNY	206 WATERMAN STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID A HERBST	206 WATERMAN STREET PROVIDENCE, RI 02906 USA
DIRECTOR	WALTER B COTTER	206 WATERMAN STREET PROVDIENCE, RI 02906 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	B	\$0.0000	2,000.00	320
CNP	A	\$0.0000	2,000.00	680

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of February, 2019 at 12:17:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID A. HERBST  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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