



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

FEB 15 2019

BY 1352

Annual Report for the year: 2019 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1 Entity ID Number 000045201		2 Exact name of the Corporation H.J. ASTLE COMPANY			
3 Principal Office Address 3 CHACE STREET			City EAST GREENWICH	State RI	Zip 02818
4 NAICS Code 332322		6. Brief description of the character of business conducted in Rhode Island INSTALLATION AND SALES OF SHEET METAL PRODUCTS, AND VENTILATION			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name JAMES HUTCHINSON			Vice-President Name CYNTHIA HUTCHINSON		
Street Address 3 CHACE STREET			Street Address 3 CHACE STREET		
City EAST GREENWICH	State RI	Zip 02818	City EAST GREENWICH	State RI	Zip 02818
Secretary Name ERIC HUTCHINSON			Treasurer Name JAMES HUTCHINSON		
Street Address 3 CHACE STREET			Street Address 3 CHACE STREET		
City EAST GREENWICH	State RI	Zip 02818	City EAST GREENWICH	State RI	Zip 02818
8 List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9 Shares Authorized		10 Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIS	PAR VALUE
		600		CNP	0
11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative JAMES HUTCHINSON				Date 2/13/2019	
Signature of Authorized Representative 					