



Department of State - Business Services Division

Annual Report for the year: **2019**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED STAMP
SECRETARY OF STATE
CORPORATIONS DIV.

2019 FEB 18 PM 12:25

1. Entity ID Number 001666880		2. Exact name of the Corporation NRI LANDSCAPING, INC.			
3. Principal Office Address 7 Elk Street			City Cumberland	State RI	Zip 02864
4. NAICS Code 561730		6. Brief description of the character of business conducted in Rhode Island Provide Landscaping services to residential and commercial clients Title 7-1.2-1701			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name David Turco			Vice-President Name David Turco		
Street Address 7 Elk Street			Street Address 7 Elk Street		
City Cumberland	State RI	Zip 02864	City Cumberland	State RI	Zip 02864
Secretary Name David Turco			Treasurer Name David Turco		
Street Address 7 Elk Street			Street Address 7 Elk Street		
City Cumberland	State RI	Zip 02864	City Cumberland	State RI	Zip 02864
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			600	CNP	\$0.00
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative David Turco				Date February 14, 2019	
Signature of Authorized Representative 					