| State | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 |
|--|---|--------------------------------------|--------------|
| | | - | |
| | Division Of Business 148 W. River St | | |
| | Providence RI 0290 | | |
| HOPE | (401) 222-304 | | |
| Foreign Business Corpor Annual Report Filing Period: January 1 - March 1 | | | |
| In accordance with R.I.G.L. 7-1.2 annual report within thirty (30) da (c&d)) is subject to a penalty fee | -1501(e), each corporation failir ys after the time prescribed by la | | |
| ANNUAL REPORT YEAR: 201 | <u>9</u> | | |
| 1. Corporate ID No. 0005 | 08706 | | |
| 2. Name of Corporation Hos | pitalists Management of New I | Hampshire, Inc. | |
| 3. Street Address Principal Bu | siness Office: | | |
| No. and Street: 4605 LANKER | SHIM BOULEVARD. SUIT | E 617 | |
| City or Town: NORTH HOLI | | State: <u>CA</u> Zip: <u>91602</u> C | Country: USA |
| 4. Business Phone No. | | | |
| 8656931000 | | | |
| 5. State of Incorporation | | | |
| State: <u>NH</u> | | | |
| | ARTICLE III | | |
| Enter the six digit NAICS Code the list of codes here. More infor | | | /. Download |
| <u>621111</u> | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | |
| HEALTH CARE MANAGEM | <u>1ENT</u> | | |
| 7. Names and Addresses of th | e Officers and Directors: | | |
| All officers and directors m | ust be listed. | | |
| Title | Individual Name | Address | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Co | ode Country |

| litie | Individual Name | Address |
|-----------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JASEN GUNDERSEN MD | 265 BROOKVIEW CENTRE WAY, SUITE 400 KNOXVILLE, TN 37919 USA |
| TREASURER | ALICE LEONE | 265 BROOKVIEW CENTRE WAY, SUITE 400 |

| | | | | OXVILLE, TN 37919 U | 0 /1 |
|---|---|--|--|---|--|
| ASSISTANT TREASURER | JOHN BARRACK | | 265 BROOKVIEW CENTRE WAY, SUITE 400 KNOXVILLE, TN 37919 USA | | |
| ASSISTANT SECRETARY | JOHN R. STAIR | | 265 BROOKVIEW CENTRE WAY, SUITE 400 KNOXVILLE, TN 37919 USA | | |
| DIRECTOR | JASEN GUNDERSEN MD | | 265 BROOKVIEW CENTRE WAY, SUITE 400 KNOXVILLE, TN 37919 USA | | |
| 8. Shares Authorized and Issu | led | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
| CNP | | \$ | 0.0000 | 100.00 | 100 |
| corporation by the receiver | or trustee. | | - | be executed on b | |
| Signed this 19 Day of Febru or individuals signing this in signatory, under penalties of act and deed of the corporat | or trustee. a ry, 2019 at 9:52:58 strument constitutes perjury, that this inst ion, and that the fact | 3 AM. <i>T</i> the affir strument ts stated | his electronic mation or ac is that indiv herein are t | c signature of the cknowledgement idual's act and d | individual of the eed or the |
| Signed this 19 Day of Febru or individuals signing this in signatory, under penalties of act and deed of the corporat electronic filing, in complian | or trustee. (ary, 2019 at 9:52:58 <i>strument constitutes</i> <i>perjury, that this ins</i> <i>ion, and that the fact</i> <i>ce with R.I. Gen. Law</i> | 3 AM. <i>T</i> the affin strument ts stated ws § 7-1. | his electronic mation or ac is that indiv herein are th 2. | c signature of the cknowledgement idual's act and d | individual of the eed or the |
| Signed this 19 Day of Febru or individuals signing this in signatory, under penalties of act and deed of the corporat electronic filing, in complian By JOHN R STAIR | or trustee. (ary, 2019 at 9:52:58 <i>strument constitutes</i> <i>perjury, that this ins</i> <i>ion, and that the fact</i> <i>ce with R.I. Gen. Law</i> | 3 AM. <i>T</i> the affin strument ts stated ws § 7-1. | his electronic mation or ac is that indiv herein are th 2. | c signature of the cknowledgement idual's act and d | individual of the eed or the |