



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000024257

**2. Name of Corporation** SIOUX HONEY ASSOCIATION, COOPERATIVE

**3. Street Address Principal Business Office:**

No. and Street: 301 LEWIS BOULEVARD

City or Town: SIOUX CITY

State: IA

Zip: 51101

Country: USA

**4. Business Phone No.**

712-258-0638

**5. State of Incorporation**

State: IA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

311999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MARKETING HONEY NO SET NUMBER OF AUTHORIZED SHARES IT IS A COOPERATIVE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JOHN SMITH	N577 CITY ROAD D EAU GALLE, WI 54737-9998 USA
DIRECTOR	JOHN RUDEBUSCH	55917 864TH ROAD BOX 41

		RANDOLPH, NE 68771 USA
DIRECTOR	DAVID COY	4809 LOCHMOOR CIRCLE JONESBORO, AR 72401 USA
DIRECTOR	TONY NOYES	P O BOX 722 NEW PLYMOUTH, ID 83655 USA
DIRECTOR	JIM OAKLEY	1011 SOUTH JOHNSON AVE EL CAJON, CA 92020 USA
PRESIDENT/CEO	MARK MAMMEN	2500 WEST 19TH STREET SIOUX CITY, IA 51103 USA
DIRECTOR	BOB MORLOCK	612 COTTONWOOD DRIVE CASSELTON, ND 58012 USA
DIRECTOR	ROBERT BRANDI	14509 SANTA LUCIA LOS BANOS, CA 93635 USA
DIRECTOR	ROB BUHMANN	245 1ST AVENUE ZURICH, MT 59547 USA
DIRECTOR	ROGER HAMILTON	169 COUNTY ROAD 006 ZAVALLA, TX 75980 USA
DIRECTOR	DAN BAUER	11519 ANDY LAKE LANE FERTILE, MN 56540 USA
DIRECTOR	JEFF HULL	PO BOX 371 BATTLE LAKE, MN 56515 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of February, 2019 at 11:51:00 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BETH HUGUNIN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

