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| State of Rhode Island and Providence Plantations  Department of State - Business Services Division |                                   |                   |                                      |                          | RECEIVE<br>RETARY OF | FISTATE                     |
|--|-----------------------------------|-------------------|--------------------------------------|--------------------------|----------------------|-----------------------------|
| Annual Report for the yea  | CORPORATIONS DIV'                 |                   |                                      |                          |                      |                             |
| Corporation  → Filing period: January 1 - M  → Filing Fee: \$50.00                                 | 2019 FEB 19 PM 1:49               |                   |                                      |                          |                      |                             |
| → Penalty: Additional \$25.00 fe   |                                   |                   |                                      | <del></del>              | <del></del>          |                             |
| Entity ID Number 2. Exact name of the Corporation  |                                   |                   |                                      |                          |                      |                             |
| 13707 NALCO INCORPORATED  3 Principal Office Address   City   State   Zip                          |                                   |                   |                                      |                          |                      |                             |
| 3. Principal Office Address  RANDALL DRIVE   |                                   |                   | 1500                                 |                          |                      | Zip<br>02919                |
| 8 CRANDALL DRIVE 4. NAICS Code 6. Brief description of the   |                                   |                   |                                      |                          | · <del>-</del>       | 1002/17                     |
| 999999<br>5. State of Incorporation  | •                                 |                   |                                      | NO BUSIN                 |                      | ME 2009.                    |
| 7. List ALL officers (names and add  | resses)                           | <del></del>       |                                      | Check the                | e box to indicat     | e an attachment 🔲           |
| President Name  LUCILLE FIGLIU 221   |                                   |                   | Vice-President Name  CAROL O'ROURICE |                          |                      |                             |
| Street Address 8 CLANDALL DRIVE  |                                   |                   | Street Address 25 SUTTON RACE SOUTH  |                          |                      |                             |
| City JOHNSTON  |                                   | Zip<br>02919      | City<br>New                          | · ·                      | State                | Zip 100 Z Z                 |
| Secretary Name   | Treasurer Name  LUCILLE FIGLIUZZI |                   |                                      |                          |                      |                             |
| Street Address 8 CRANDALL DRIVE  |                                   |                   | Street Address  F CRANDAL DRIVE      |                          |                      |                             |
| CITY JOHNSTON  | State<br>PI                       | Zip<br>02919      | City                                 | STON                     | State <b>LI</b>      | ZIP 02919                   |
| 8. List ACL directors (names and addresses)  |                                   |                   |                                      |                          |                      | te an attachment 🛄          |
| Director Name  LUCILLE FIGLIUZZI   |                                   |                   | CAROL D'ROURKE                       |                          |                      |                             |
| Street Address 8 CRANDALL DRIVE  |                                   |                   | Street Address PI South              |                          |                      |                             |
| City JOHNSTON  | State                             | 02919             | City VEW                             | YORK                     | State                | 10022                       |
| Director Name  NONE  | None<br>Street Address            |                   |                                      |                          |                      |                             |
| Street Address   | -                                 |                   |                                      |                          |                      |                             |
| City   | State                             | Zip               | City                                 | <u> </u>                 | State                | Zip                         |
| 9. Shares Authorized   | ····                              | 10. Shares Issue  |                                      |                          | e box to indica      | te an attachment  FAR VALUE |
| This information is currently of record in the<br>Department of State.                             |                                   | NUMBER OF SHARES  |                                      | CNP                      | 4                    |                             |
| Changes require an additional filing.  |                                   |                   |                                      |                          |                      |                             |
| 11. This report must be executed of trustee, this report must be executed to the trustee.          | on behalf of the cor              | poration by an au | thorized repres                      | entative. If the corpora | ation is in the h    | ands of a receiver or       |
| Under penalty of perjury, I declar statements, and that all statements                             | ere and affirm that               | i have examined   | d this report, is                    | ncluding any accomp      | oanying sched        | lules and                   |
| Name of Authorized Representative  |                                   | FEB.15,2019       |                                      |                          |                      |                             |
| Signature of Authorized Representative FILED   |                                   |                   |                                      |                          |                      |                             |
| Carol O Kaure  |                                   |                   |                                      |                          |                      |                             |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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