



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000990338

2. Name of Corporation SureID, Inc.

3. Street Address Principal Business Office:

No. and Street: 5800 NE PINEFARM COURT

City or Town: HILLSBORO

State: OR Zip: 97124 Country: USA

4. Business Phone No.

503.924.5341

5. State of Incorporation

State: OR

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541519

6. Brief Description of the Character of Business Conducted in Rhode Island

VENDOR REGISTRATION AND ACCESS MANAGEMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES ROBELL	7667 SW OVIATT DRIVE BEAVERTON, OR 97007 USA
TREASURER	SEAN SULLIVAN	9 DEL PRADO

		LAKE OSWEGO, OR 97035 USA
SECRETARY	KATHERINE COWAN	4707 HASTINGS PLACE LAKE OSWEGO, OR 97035 USA
CEO	JAMES ROBELL	7667 SW OVIATT DRIVE BEAVERTON, OR 97007 USA
CFO	SEAN SULLIVAN	9 DEL PRADO LAKE OSWEGO, OR 97035 USA
VICE PRESIDENT	SEAN SULLIVAN	9 DEL PRADO LAKE OSWEGO, OR 97035 USA
VICE PRESIDENT	SEAN SULLIVAN	9 DEL PRADO LAKE OSWEGO, OR 97035 USA
DIRECTOR	THOMAS H COLLINS	2504 SHEFFIELD CRESCENT COURT CHARLOTTE, NC 28226 USA
DIRECTOR	B.G. BUDDY BECK	10601 SHADOW LAND FAIRFAX STATION, VA 22039 USA
DIRECTOR	RAYMOND HUMPHREY	6300 SPARROW LANE ENGLEWOOD , FL 34224 USA
DIRECTOR	STEVE LARSON	9 CAPRINGTON RD HENDERSON, NV 89052 USA
DIRECTOR	RALPH EBERHART	909 N. WASHINGTON ST ALEXANDRIA, VA 22314 USA
DIRECTOR	GREG PRIDDY	2023 LINCOLN ST. EVANSTON, IL 60201 USA
DIRECTOR	ERNIE ALLEN	8300 GREENSBORO DRIVE SUITE 800 MCLEAN, VA 22102 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	80,000,000.00	22334069
PNP		\$0.0000	40,000,000.00	17638201

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of February, 2019 at 6:32:25 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JAMES ROBELL
Signature of Authorized Representative of the Corporation

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