



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **2019**

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

FEB 19 2019

BY

35739

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                  |                                                 |                                   |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|---------------------|
| 1. Entity ID Number<br><b>22639</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>HOME &amp; COMMERCIAL SECURITY INC.</b>                                                   |                                                 |                                   |                     |
| 3. Principal Office Address<br><b>44 BLANDING ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  | City<br><b>REHOBOTH</b>                         | State<br><b>MA</b>                | Zip<br><b>02769</b> |
| 4. NAICS Code<br><b>238900</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>INSTALLATION AND SALES OF SECURITY DEVICES</b> |                                                 |                                   |                     |
| 5. State of Incorporation<br><b>MASSACHUSETTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                  |                                                 |                                   |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                  |                                                 |                                   |                     |
| President Name<br><b>HENRY C SIDOK JR</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  | Vice-President Name<br><b>CYNTHIA M SALEEBA</b> |                                   |                     |
| Street Address<br><b>73 MILLER STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  | Street Address<br><b>38 BAY STATE ROAD</b>      |                                   |                     |
| City<br><b>SEEKONK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02771</b>                                                                                                              | City<br><b>REHOBOTH</b>                         | State<br><b>MA</b>                | Zip<br><b>02769</b> |
| Secretary Name<br><b>JASON H SIDOK</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  | Treasurer Name<br><b>HENRY C SIDOK JR</b>       |                                   |                     |
| Street Address<br><b>26 CARPENTER STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                  | Street Address<br><b>73 MILLER STREET</b>       |                                   |                     |
| City<br><b>REHOBOTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>MA</b> | Zip<br><b>02769</b>                                                                                                              | City<br><b>SEEKONK</b>                          | State<br><b>MA</b>                | Zip<br><b>02771</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                  |                                                 |                                   |                     |
| Director Name<br><b>HENRY C SIDOK JR</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  | Director Name<br><b>CYNTHIA M SALEEBA</b>       |                                   |                     |
| Street Address<br><b>73 MILLER STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  | Street Address<br><b>38 BAY STATE ROAD</b>      |                                   |                     |
| City<br><b>SEEKONK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02771</b>                                                                                                              | City<br><b>REHOBOTH</b>                         | State<br><b>MA</b>                | Zip<br><b>02769</b> |
| Director Name<br><b>JASON H SIDOK</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  | Director Name<br><b>NONE</b>                    |                                   |                     |
| Street Address<br><b>26 CARPENTER STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                  | Street Address                                  |                                   |                     |
| City<br><b>REHOBOTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>MA</b> | Zip<br><b>02769</b>                                                                                                              | City                                            | State                             | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>            |                                                 |                                   |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | NUMBER OF SHARES                                                                                                                 |                                                 | CLASS/SERIES                      | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>1200</b>                                                                                                                      | <b>COMMON</b>                                   | <b>NO PAR VALUE</b>               |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                  |                                                 |                                   |                     |
| Name of Authorized Representative<br><b>HENRY C SIDOK JR</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                  |                                                 | Date<br><b>2/12/19</b>            |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                  |                                                 | SIGN DOCUMENT HERE <b>2/12/19</b> |                     |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017