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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

RECEIVED. BECRETARY OF STATE A CORPORATIONS DIV

2019 FEB 21 AM 10: 37

1. Entity ID Number	2. Exact nar	2. Exact name of the Corporation							
000012134	MONTE	MONTELLA OIL, INC.							
3. Principal Office Address	. Principal Office Address				State Zip				
242 Admiral Street			Providence		RI	02908			
4 NAICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island							
238220	Sales, Inst	Sales, Installation, Service & Maintenance of Heating and Air-Conditioning Units and other related							
5. State of Incorporation	services.			J	J				
RHODE ISLAND									
7. List ALL officers (names a	nd addresses)			Check	the box to i	ndicate an attachment			
President Name DENNIS A. BROPHY			Vice-President Name PATRICIA A. BROPHY						
Street Address 242 Admiral Street			Street Address 242 Admiral Street						
^{Ĉity} Providence	State RI	^{Zip} 02908	City Providence		State RI	^{Zip} 02908			
Secretary Name PATRICIA A. BROPHY			Treasurer Nan	Treasurer Name DENNIS A. BROPHY					
Street Address 242 Admiral Street			Street Address	Street Address 242 Admiral Street					
^{City} Providence	State RI	^{Zip} 02908	City Providence		State RI	^{Zip} 02908			
8. List ALL directors (names	and addresses)		-	Check	the box to i	ndicate an attachment 🗀			
Director Name NONE			Director Name	NONE					
Street Address			Street Address	Street Address					
City	State	Zip	City		State	Zip			
Director Name NONE			Director Name	Director Name NONE					
Street Address			Street Address						
City	State	Zip	City		State	Zip			
9. Shares Authorized		10. Shares Is	sued	ed Check the box to indicate an attachment					
This information is currently of record in the		NUMBER OF SHARES		CLASS/SERIES PAR VALUE					
Department of State.		600		COMMON		NO PAR			
Changes require an additional	l filing.								
11. This report must be exect trustee, this report must be e					ration is in t	the hands of a receiver or			
Under penalty of perjury, I	declare and affirm	that i have examir	ed this report, in	ncluding any accom	panying s	chedules and			
statements, and that all sta Name of Authorized Represe		d herein are true a	nd correct.		Date				
DENNIS A. BROPHY					1-31-19				
Signature of Authorized Repr	reseptative	2 SIGN DO	CUMENT HE	II EN		·			
1 / JAMA			G (<u> </u>				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov FEB 2 1 2019 BY AYNEN