

State of Rhode Island and Providence Plantations

Department of State' - Business Services Division

Annual Report for the year: 2019

Corporation

STAMP

FOR

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fe | | • | | | | | |
|---|---|---|-----------------------------------|---|---------------|-------------------------|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 152134 | Enterprise Printing & Products Corporation | | | | | | |
| Principal Office Address | | | City | | State | Zip | |
| 150 Newport Avenue | | | ! East Provide | ence | RI | 02916 | |
| 4. NAICS Code 44-45 H53310 5. State of Incorporation Rhode Island | Brief description of the character of business conducted in Rhode Island Own and operate an office supply company | | | | | | |
| 7. List ALL officers (names and add | | Check the box to indicate an attachment | | | | | |
| President Name Vijay Malhotra | Vice-President Name Mrinal Malhotra | | | | | | |
| Street Address 150 Newport Avenue | Street Address 150 Newport Avenue | | | | | | |
| City East Providence | State RI | ^{Zıp} 02916 | 1 | | State RI | ^{Zip} 02916 | |
| Secretary Name Vijay Malhotra | | | Treasurer Name Mrinal Malhotra | | | | |
| Street Address 150 Newport Avenue | | | Street Address 150 Newport Avenue | | | | |
| City East Providence | State RI | ^{Zip} 02916 | City East Providence Sta | | State RI | ^{Zıp} 02916 | |
| 8 List ALL directors (names and ad | ldresses) | * | <u> </u> | | the box to in | idicate an attachment 🔲 | |
| Director Name | Director Name | | | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 3. Shares Authorized | | 10. Shares Issued | | Check the box to indicate an attachment | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NJMBER OF | SHARES | CLASS'SERIES | | PAR VALUE | |
| | | 100 | | Common | | \$.01 | |
| 11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or | | | | | | | |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | |
| statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Representative Vijay Malhotra | | | | | | | |
| Signature of Authorized Representative SIGN DOCUMENT HERE | | | | | | | |
| | | | • | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov **FILED**

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BY_

FORM 630 - Revised: 10/2017

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