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Department of State - Business Services Division

Annual	Report	for the	vear:
Aillidai	report	101 1110	y car.

STALP

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

SECRETARY OF STATE CONTROL CORPORATIONS DIV

→ Penalty: Additional \$25.00 fe	e if form is not fil	ed by April 1.			- · · -	T ***			
1. Entity ID Number	2. Exact name of the Corporation 2019 FEB Z1 PH 2-17								
	740610 MDTA TRANSPORTATION INC DBA YELLOW CAB								
3. Principal Office Address	Δ		City	ANSTON	State	Zip			
, , , , , , , , , , , , , , , , , , , ,	AUTMUE		1 .		RI	02910			
4. NAICS Code	NAICS Code 6. Brief description of the character of business conducted in Rhode Island								
485310	State of Incomporation TAXI SERVICE - TRANSportintion								
5. State of Incorporation	1 AXI DELEVINE - HEAMSPORTITION								
RI									
7. List ALL officers (names and add	resses)		100		ne box to ind	icate an attachment 🔲			
President Name MICHAEL				Vice-President Name					
Street Address Street Address Street Address									
City CRANSTON		Zip 02910	City		State	Zip			
Secretary Name	Treasurer Name SADAE					.			
Street Address			Street Address						
City	State	Zip	City		State	Ζίρ			
8. List ALL directors (names and ad	Idresses)	1	•		he box to inc	licate an attachment 🗀			
Director Name		<u> </u>	Director Name						
Street Address			Street Address						
City	State	Ζ i p •	City		State	Zip			
Director Name Director Name						,			
Street Address			Street Address						
City	State	Zip	City		State	Zip			
9. Shares Authorized	•	10. Shares Issue			he box to inc	licate an attachment 🔲			
This information is currently of recor Department of State.	d in the	NUMBER OF S	HARES	CLASS/SERIES	T	PAR VALUE			
Changes require an additional filing.		100				, 01			
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.									
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
Name of Authorized Representative				Date	1 . 0				
MICHAEL P. DUFFY					9-0	11-19			
Signature of Authorized Representative SIGN DOCUMENT HERE									
MAIL TO:	MAIL TO:								

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FEB 2 1 2019 P2J1P