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## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2019** 

1. Corporate ID No. 000154092

2. Name of Corporation FORD'S HOMETOWN SERVICES, INC.

3. Street Address Principal Business Office:

No. and Street: <u>549 GROVE STREET</u>

City or Town: WORCESTER State: MA Zip: 01605 Country: USA

4. Business Phone No.

5088524066

5. State of Incorporation

State: MA

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

561710

6. Brief Description of the Character of Business Conducted in Rhode Island

## **ALL ASPECTS OF PEST CONTROL SERVICES**

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	CHRISTOPHER G. FORD	36 CHILTERN DRIVE N. WORCESTER, MA 01609 USA	
TREASURER	CHRISTOPHER R. FORD	36 CHILTERN DRIVE N.	

		WORCESTER, MA 01609 USA	
SECRETARY	MATTHEW R. ANDERSON	2 HERMITAGE LANE WORCESTER, MA 01605 USA	
DIRECTOR	CHRISTOPHER R. FORD	36 CHILTERN DRIVE N. WORCESTER, MA 01609 USA	
DIRECTOR	GEORGE L. FORD	20 LOVELLS LANE MARSTON MILLS, MA 02648 USA	
DIRECTOR	ROBERT E. FORD	211 GROVE ST. PAXTON, MA 01612 USA	
DIRECTOR	MATTHEW R. ANDERSON	2 HERMITAGE LANE WORCESTER, MA 01605 USA	

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 25 Day of February, 2019 at 11:58:56 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By MATTHEW R. ANDERSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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