



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

S. A. P.

Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                 |                                                                                                                    |                                         |                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|------------------------------------------|
| 1. Entity ID Number<br><b>85315</b>                                                                                                                                                                                                               |                 | 2. Exact name of the Corporation<br><b>International Marine Composites, Inc.</b>                                   |                                         |                         |                                          |
| 3. Principal Office Address<br><b>47 Gooding Avenue</b>                                                                                                                                                                                           |                 | City<br><b>Bristol</b>                                                                                             |                                         | State<br><b>RI</b>      | Zip<br><b>02809</b>                      |
| 4. NAICS Code<br><b>336612</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Manufacture and repair boats</b> |                                         |                         |                                          |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                 |                                                                                                                    |                                         |                         |                                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                    |                                         |                         |                                          |
| President Name <b>Jorge Borges</b>                                                                                                                                                                                                                |                 |                                                                                                                    | Vice-President Name <b>Jorge Borges</b> |                         |                                          |
| Street Address <b>63 Windsor Court</b>                                                                                                                                                                                                            |                 |                                                                                                                    | Street Address <b>63 Windsor Court</b>  |                         |                                          |
| City <b>Swansea</b>                                                                                                                                                                                                                               | State <b>MA</b> | Zip <b>02777</b>                                                                                                   | City <b>Swansea</b>                     | State <b>MA</b>         | Zip <b>02777</b>                         |
| Secretary Name <b>Jorge Borges</b>                                                                                                                                                                                                                |                 |                                                                                                                    | Treasurer Name <b>Jorge Borges</b>      |                         |                                          |
| Street Address <b>63 Windsor Court</b>                                                                                                                                                                                                            |                 |                                                                                                                    | Street Address <b>63 Windsor Court</b>  |                         |                                          |
| City <b>Swansea</b>                                                                                                                                                                                                                               | State <b>MA</b> | Zip <b>02777</b>                                                                                                   | City <b>Swansea</b>                     | State <b>MA</b>         | Zip <b>02777</b>                         |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                    |                                         |                         |                                          |
| Director Name <b>Jorge Borges</b>                                                                                                                                                                                                                 |                 |                                                                                                                    | Director Name <b>None</b>               |                         |                                          |
| Street Address <b>63 Windsor Court</b>                                                                                                                                                                                                            |                 |                                                                                                                    | Street Address                          |                         |                                          |
| City <b>Swansea</b>                                                                                                                                                                                                                               | State <b>MA</b> | Zip <b>02777</b>                                                                                                   | City                                    | State                   | Zip                                      |
| Director Name <b>None</b>                                                                                                                                                                                                                         |                 |                                                                                                                    | Director Name <b>None</b>               |                         |                                          |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                    | Street Address                          |                         |                                          |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                | City                                    | State                   | Zip                                      |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                 |                                                                                                                    |                                         |                         |                                          |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                 |                                                                                                                    |                                         |                         |                                          |
| Changes require an additional filing.                                                                                                                                                                                                             |                 |                                                                                                                    |                                         |                         |                                          |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                             |                 |                                                                                                                    |                                         |                         |                                          |
| NUMBER OF SHARES                                                                                                                                                                                                                                  |                 | CLASS/SERIES                                                                                                       |                                         | PAR VALUE               |                                          |
| <b>500</b>                                                                                                                                                                                                                                        |                 | <b>Common</b>                                                                                                      |                                         | <b>\$0.10 Par Value</b> |                                          |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                    |                                         |                         |                                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                    |                                         |                         |                                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                 |                                                                                                                    |                                         |                         |                                          |
| Name of Authorized Representative<br><b>Jorges Borges, President</b>                                                                                                                                                                              |                 |                                                                                                                    |                                         |                         | Date<br><b>FILED</b>                     |
| Signature of Authorized Representative<br><i>Jorge A. Borges</i>                                                                                                                                                                                  |                 |                                                                                                                    |                                         |                         | SIGN DOCUMENT HERE<br><b>FEB 25 2019</b> |

MAIL TO:  
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