



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2019**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 25 2019

BY

13357

[Signature]

1. Entity ID Number 000123273		2. Exact name of the Corporation DIMARTINO FINANCIAL NETWORK, INC			
3. Principal Office Address 141 Phenix Avenue			City Cranston	State RI	Zip 02920
4. NAICS Code 523930		6. Brief description of the character of business conducted in Rhode Island FINANCIAL ADVISORY SERVICES			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name EDWARD J. DIMARTINO, JR.			Vice-President Name EDWARD J. DIMARTINO, JR.		
Street Address 20 West Blue Ridge Road			Street Address 20 West Blue Ridge Road		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
Secretary Name EDWARD J. DIMARTINO, JR.			Treasurer Name EDWARD J. DIMARTINO, JR.		
Street Address 20 West Blue Ridge Road			Street Address 20 West Blue Ridge Road		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment ☐		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100 SHARES	COMMON	NO PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative EDWARD J. DIMARTINO, JR.					Date 2/23/19
Signature of Authorized Representative <i>Edward J. Dimartino, Jr.</i>					SIGN DOCUMENT HERE

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov