

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2019

FILED

FEB 2 6 2019 Q

Corporation

→ Filing period: January 1 - March 1

| → Filing Fee: \$50.00<br>→ Penalty: Additional \$25.00                 | 0 fee if form is no  | ot filed by April 1.  |   | BY               | 293            | 10                    |  |
|--|--|---|---|------------------|----------------|-----------------------|--|
| 1. Entity ID Number<br>19169   | 2. Exact name of the Corporation YEA YEA, INC.                           |   |   |                  |                |                       |  |
| 3. Principal Office Address  |  |   | City  | '                |                | Zip                   |  |
| 10 JOSLIN STREET   |  |   | NORTH PRO   | NORTH PROVIDENCE |                | 02911                 |  |
| 4. NAICS Code  | Brief description of the character of business conducted in Rhode Island |   |   |                  |                |                       |  |
| 531390   | BUYING, SE   | BUYING, SELLING, MORTGAGING AND LEASING OF ANY AND ALL TYPES OF REAL ESTATE |   |                  |                |                       |  |
| 5. State of Incorporation  |  |   |   |                  |                |                       |  |
| RHODE ISLAND   |  |   |   |                  |                |                       |  |
| 7. List ALL officers (names and  | addresses)   |   |   |                  | k the box to i | ndicate an attachment |  |
| President Name FRANCIS M. MU   | Vice-President Name SAME   |   |   |                  |                |                       |  |
| Street Address 10 JOSLIN STRE  | Street Address   |   |   |                  |                |                       |  |
| City NORTH PROVIDENCE  | State RI   | <sup>Zip</sup> 02911  | City  |                  | State          | Zip                   |  |
| Secretary Name SAME  |  |   | Treasurer Name SAME   |                  |                |                       |  |
| Street Address   |  |   | Street Address  |                  |                |                       |  |
| City   | State  | Zip   | City  |                  | State          | Zip                   |  |
| 8. List ALL directors (names and                                       | 1 addresses)   |   |   |                  | ck the box to  | ndicate an attachment |  |
| Director Name FRANCIS M. MUI   | RPHY   |   | Director Name   | ·                |                |                       |  |
| Street Address SAME  |  |   | Street Address  |                  |                |                       |  |
| City   | State  | Zıp   | City  |                  | State          | Zip                   |  |
| Director Name  |  |   | Director Name   |                  |                |                       |  |
| Street Address   |  |   | Street Address  |                  |                |                       |  |
| City   | State  | Zip   | City  |                  | State          | Zip                   |  |
|  |  |   | es Issued  Check the box to indicate an attachment  BER OF SHARES  CLASS/SERIES  PAR VALUE  PAR VALUE |                  |                |                       |  |
| This information is currently of record in the<br>Department of State. |  |   | NUMBER OF SHARES  |                  | RIES           | PAR VALUE             |  |
| ·  |  | 600   | 600   |                  |                | NO PAR                |  |
| Changes require an additional fili                                     | ng.  |   |   |                  |                |                       |  |
| 11. This report must be execute trustee, this report must be execute   | cuted on behalf of   | f the corporation by  | the receiver or tr  | rustee.          |                |                       |  |
| Under penalty of perjury, I de-  | clare and affirm   | that I have examir  | ned this report, i  | ncluding any acc | ompanying s    | chedules and          |  |
| statements, and that all states Name of Authorized Represents          |  | i nerein are true ai<br>•   | na correct  |                  | Date           |                       |  |
| FRANCIS M. MURPHY, PRES  | Mung   | Muns 6 01-31-19   |   |                  |                |                       |  |
| Signature of Authorized Repres   | entative   | •   | CUMENT HERE   | 7                |                |                       |  |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov