RI SOS Filing Number: 201987866490 Date: 2/28/2019 5:08:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000063971

2. Name of Corporation Robert Half International Inc.

3. Street Address Principal Business Office:

No. and Street: 2884 SAND HILL ROAD

STE 200

City or Town: MENLO PARK State: CA Zip: 94025 Country: USA

4. Business Phone No.

650-234-6000

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

561320

6. Brief Description of the Character of Business Conducted in Rhode Island

EMPLOYMENT AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
SECRETARY	EVELYN CRANE-OLIVER	2884 SAND HILL ROAD MENLO PARK, CA 94025 USA	

SR. VICE PRESIDENT	CHRISTOPHER HOFFMANN	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT	LYNNE SMITH	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
EXECUTIVE VICE PRESIDENT	ROBERT W GLASS	2884 SAND HILL ROAD MENLO PARK , CA 94025 USA	
PRESIDENT & COO	PAUL GENTZKOW	2884 SAND HILL ROAD MENLO PARK , CA 94025 USA	
PRESIDENT & CFO	M. KEITH WADDELL	2884 SAND HILL ROAD MENLO PARK, CA 94025 USA	
DIRECTOR	FREDERICK A RICHMAN	DELOITTE TAX LLP, 350 S. GRAND AVE., 8TH FLOOR LOS ANGELES, CA 90071 USA	
EXECUTIVE VP, TREASURER, ASSISTANT SECRETARY	MICHAEL C BUCKLEY	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
CEO & DIRECTOR	HAROLD M MESSMER JR.	2884 SAND HILL ROAD MENLO PARK , CA 94025 USA	
SR. VICE PRESIDENT	EVELYN CRANE-OLIVER	2884 SAND HILL ROAD MENLO PARK , CA 94025 USA	
SR. VICE PRESIDENT	KENNETH GITLIN	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT	TAMI MUNNS	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT	SEAN PERRY	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT, ASSISTANT TREASURER	STEPHEN M HILTON	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT	MICHELLE WHITMAN	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
SR. VICE PRESIDENT	REESA STATEN	2613 CAMINO RAMON SAN RAMON, CA 94583 USA	
DIRECTOR	DIRK A KEMPTHORNE	45 SUTTON SQ. SW WASHINGTON, DC 20024 USA	
DIRECTOR	BARBARA J NOVOGRADAC	244 GLORIETTA BOULEVARD ORINDA, CA 94563 USA	
DIRECTOR	ROBERT J PACE	P.O. BOX 21 RANCHO SANTA FE, CA 92067 USA	
DIRECTOR	M KEITH WADDELL	2884 SAND HILL ROAD MENLO PARK , CA 94025 USA	
DIRECTOR	MARC H. MORIAL	142 IRVING AVENUE S. ORANGE, NJ 07079 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.0010	265,000,000.00	119078491

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2019 at 5:10:59 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By EVELYN CRANE-OLIVER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations All Rights Reserved