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State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000156213

2. Name of Corporation athenahealth, Inc.

3. Street Address Principal Business Office:

No. and Street: 311 ARSENAL STREET

City or Town: WATERTOWN State: MA Zip: 02472 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

518210

6. Brief Description of the Character of Business Conducted in Rhode Island

HEALTH CARE INFORMATION TECHNOLOGY SERVICES AND TO ENGAGE IN ANY LAWFUL ACT OR

ACTIVITY FOR WHICH CORPORATIONS MAY BE FORMED AND/OR QUALIFIED UNDER THE ACT

AND TO ENGAGE IN ANY AND ALL ACTIVITIES NECESSARY OR INCIDENTAL THERETO.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|-----------|--|---|--|
| PRESIDENT | VACANT VACANT | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |
| TREASURER | MARC LEVINE | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |
| SECRETARY | JESSICA COLLINS | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |
| DIRECTOR | MARC LEVINE | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |
| DIRECTOR | ROBERT E. SEGERT | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |
| DIRECTOR | JESSICA COLLINS | 311 ARSENAL STREET WATERTOWN, MA 02472 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 125,000,000.00 | 1000 |
| PWP | | \$0.0100 | 5,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2019 at 7:17:00 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **KELLY LETTMANN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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