State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00
	Division Of Business 148 W. River S Providence RI 0290 (401) 222-304	reet 14-2615	
HOPE			
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation		
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o	s after the time prescribed by l		
ANNUAL REPORT YEAR: 2019			
1. Corporate ID No. 00050	2070		
2. Name of Corporation ESE	Consultants, Inc.		
3. Street Address Principal Bus	iness Office:		
No. and Street:250 GIBRACity or Town:HORSHAN	ALTAR ROAD M State	: <u>PA</u> Zip: <u>19044</u> Cour	try: <u>USA</u>
4. Business Phone No.			
5. State of Incorporation			
State: <u>DE</u>			
	ARTICLE III		
Enter the six digit NAICS Code th the list of codes here. More inform			ty. Download
<u>541330</u>			
6. Brief Description of the Char	racter of Business Conducte	d in Rhode Island	
ENGINEERING AND LAND	SURVEYING SERVICES		
7. Names and Addresses of the	Officers and Directors:		
All officers and directors mu	ist be listed.		
Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip (Code, Country
VICE PRESIDENT	MARC GENDRON	250 GIBRALTAR R HORSHAM, PA 19044 L	
VICE PRESIDENT	THOMAS HENDRICKS	250 GIBRALTAR R	OAD

		HORSHAM, PA 19044 USA	
DIRECTOR, VP, SECRETARY & TREASURER	TIMOTHY GIBBON	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
SR. VP, CFO & ASST. SECRETARY	MARTIN P. CONNOR	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
ASSISTANT SECRETARY	JEFFREY MADDEN	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
ASSISTANT SECRETARY	KIMBERLY PELLETIER	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
VICE PRESIDENT	GREGORY STEWART	7164 COLUMBIA GATEWAY DRIVE COLUMBIA, MD 21046 USA	
ASSISTANT SECRETARY	NOAH P. CATHA	2966 COMMERCE PARK DR., STE. 100 ORLANDO, FL 32819 USA	
SENIOR VICE PRESIDENT	MARK MAYHEW	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
ASSISTANT SECRETARY	MYRON A. TAZELAAR II	28004 CENTER OAKS COURT, SUITE 200 WIXOM, MI 48393 USA	
SENIOR VP, CAO & ASST. SECRETARY	MICHAEL J. GRUBB	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	
VICE PRESIDENT	GLENN PHILLIPS	2310 T.W. ALEXANDER DRIVE, SUITE J RALEIGH, NC 27617 USA	
DIRECTOR, CEO & PRESIDENT	RICHARD T. HARTMAN	250 GIBRALTAR ROAD HORSHAM, PA 19044 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2019 at 7:38:10 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **<u>TIMOTHY GIBBON</u>**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07
