



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000098851

2. Name of Corporation NorthStar Demolition and Remediation, Inc.

3. Street Address Principal Business Office:

No. and Street: 32 WILLIAMS PARKWAY
City or Town: EAST HANOVER

State: NJ Zip: 07936 Country: USA

4. Business Phone No.

5. State of Incorporation

State: NJ

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238990

6. Brief Description of the Character of Business Conducted in Rhode Island

ASBESTOS/LEAD ABATEMENT AND DEMOLITION CONTRACTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY BECKINGHAM	120 ELMGROVE PARK ROCHESTER, NY 14624 USA
TREASURER	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803

		NEW YORK, NY 10001 USA
SECRETARY	GREGORY G DICARLO	35 CORPORATE DRIVE, SUITE 1155 TRUMBULL, CT 06611 USA
VICE PRESIDENT	KAMAL SOOKRAM	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
VICE PRESIDENT	PAUL MAST	32 WILLIAMS PARKWAY EAST HANOVER, NJ 07936 USA
VICE PRESIDENT	SCOTT MARANTO	401-S SECOND STREET EVERETT, MA 02149 USA
VICE PRESIDENT	RICHARD MEAHAN	69 EASTERN STEEL ROAD MILFORD, CT 06460 USA
VICE PRESIDENT	GREGORY G. DICARLO	35 CORPORATE DRIVE, SUITE 1155 TRUMBULL, CT 06611 USA
VICE PRESIDENT	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
DIRECTOR	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
DIRECTOR	SCOTT E STATE	6000 E EVANS AVE, SUITE I-350 DENVER, CO 80222 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	200

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2019 at 8:15:11 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY G DICARLO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07