State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000093737

2. Name of Corporation SIGMA-ALDRICH, INC.

3. Street Address Principal Business Office:

No. and Street: 3050 SPRUCE ST
City or Town: ST LOUIS State: MO Zip: 63103 Country: USA

4. Business Phone No.

9787151341

5. State of Incorporation

State: WI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

424600

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MARKET AND SELL CHEMICAL AND CHEMICAL RELATED PRODUCTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOS ROSS	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
TREASURER	MONICA ELLIOTT	400 SUMMIT DRIVE

		BURLINGTON, MA 01803 USA
SECRETARY	DAVID HUTCHINSON	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	JEAN-CHARLES WIRTH	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
ASSISTANT SECRETARY	JOHN HUBBARD	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
ASSISTANT TREASURER	PAUL O CONNOR	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	RENEE CONNOLLY	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	MICHAEL TRASSATI	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	KLAUS BISCHOFF	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	ANDREW BULPIN	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
ASSISTANT SECRETARY	DANIEL MILEWICH	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	WARREN STONE	400 SUMMIT DR BURLINGTON, MA 01803 USA
VICE PRESIDENT	MARC HORN	400 SUMMIT DR BURLINGTON, MA 01803 USA
VICE PRESIDENT	YVONNE ALBERT	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
VICE PRESIDENT	ARLETE DA SILVA	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA
DIRECTOR	MONICA ELLIOTT	400 SUMMIT DRIVE BURLLINGTON, MA 01803 USA
DIRECTOR	CHRISTOS ROSS	400 SUMMIT DRIVE BURLINGTON, MA 01803 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares *Number of Shares*	Total Issued and Outstanding *Num of Shares*
CWP		$1.0000	30,000.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2019 at 9:38:12 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL O'CONNOR
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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