



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001665343

2. Name of Corporation Titan Lenders Corp.

3. Street Address Principal Business Office:

No. and Street: 5353 WEST DARTMOUTH AVENUE
SUITE 302

City or Town: DENVER

State: CO Zip: 80227 Country: USA

4. Business Phone No.

8019846635

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522320

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE COMPLIANCE AUDITING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM C. OSTHED	67 WEST 13490 SOUTH, SUITE 300 DRAPER, UT 84020 USA

VICE PRESIDENT	RANDY H. POWELL	67 WEST 13490 SOUTH, SUITE 300 DRAPER, UT 84020 USA
ASSOC VICE PRESIDENT	MARK RIDDER	67 WEST 13490 SOUTH, SUITE 300 DRAPER, UT 84020 USA
DIRECTOR	WALTER FREEDMAN	67 WEST 13490 SOUTH, STE.300 DRAPER, UT 84020 USA
DIRECTOR	NICK CHRISTOPER	67 WEST 13490 SOUTH, STE.300 DRAPER, UT 84020 USA
DIRECTOR	RYAN ANTHONY	67 WEST 13490 SOUTH, STE.300 DRAPER, UT 84020 USA
DIRECTOR	ADAM C. OSTHED	67 WEST 13490 SOUTH, STE.300 DRAPER, UT 84020 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	300,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2019 at 2:48:16 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK RIDDER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved