| State of   | of Rhode Island and Pro<br>Office of the Secreta |                               | Fee: \$50.00        |  |  |  |
|--|--|-------------------------------|---------------------|--|--|--|
| Division Of Business Services<br>148 W. River Street<br>Providence RI 02904-2615<br>(401) 222-3040                 |  |                               |                     |  |  |  |
|  | - ()   |                               |                     |  |  |  |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                    | ation  |                               |                     |  |  |  |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | s after the time prescribed by I                 |                               |                     |  |  |  |
| ANNUAL REPORT YEAR: 2019   |  |                               |                     |  |  |  |
| 1. Corporate ID No. 00168  | 8639   |                               |                     |  |  |  |
| 2. Name of Corporation $\underline{MER}$   | IAL, INC.  |                               |                     |  |  |  |
| 3. Street Address Principal Bus  | siness Office:                                   |                               |                     |  |  |  |
| No. and Street:3239 SATECity or Town:DULUTH  | ELLITE BLVD<br>State                             | : <u>GA</u> Zip: <u>30096</u> | Country: <u>USA</u> |  |  |  |
| 4. Business Phone No.  |  |                               |                     |  |  |  |
|  |  |                               |                     |  |  |  |
| 5. State of Incorporation  |  |                               |                     |  |  |  |
| State: <u>GA</u>   |  |                               |                     |  |  |  |
|  | ARTICLE III                                      |                               |                     |  |  |  |
| Enter the six digit NAICS Code the the list of codes here. More inforr   |  |                               | entity. Download    |  |  |  |
| <u>325412</u>  |  |                               |                     |  |  |  |
| 6. Brief Description of the Cha  | racter of Business Conducte                      | d in Rhode Island             |                     |  |  |  |
|  |  |                               |                     |  |  |  |
| MANUFACTURING, DISTR   | IBUTION AND SALES OF                             | ANIMAL HEALTH PR              | ODUCTS              |  |  |  |
| 7. Names and Addresses of the  | e Officers and Directors:                        |                               |                     |  |  |  |
| All officers and directors mu  | ist be listed.                                   |                               |                     |  |  |  |
| Title  | Individual Name                                  | Addres                        | s                   |  |  |  |
|  | First, Middle, Last, Suffix                      | Address, City or Town, State  | -                   |  |  |  |
| PRESIDENT  | PAUL R. FONTEYNE                                 | 3239 SATEL<br>DULUTH, GA 300  |                     |  |  |  |

JAY POOLE

3239 SATELLITE BLVD

TREASURER

|  |   |                                    | D  | ULUTH, GA 30096 USA                            | A  |
|--|---|------------------------------------|--|--|--|
| SECRETARY  | MARSHALL BARTON   |                                    | 3239 SATELLITE BLVD<br>DULUTH, GA 30096 USA    |  |  |
| DIRECTOR   | PAUL R. FONTEYNE  |                                    | 3239 SATELLITE BLVD<br>DULUTH, GA 30096 USA    |  |  |
| DIRECTOR   | CHRISTIAN ORTH  |                                    | 3239 SATELLITE BLVD<br>DULUTH, GA 30096 USA    |  |  |
|  | 1   |                                    |  |  |  |
| 8. Shares Authorized and Issu  | led   |                                    |  |  |  |
| Class of Stock   | Series of Stock   | Par Value Per Share                |  | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
| CWP  |   | \$1.0000                           |  | 1,333,333.00                                   | 1333333  |
| Signed this 1 Day of March,<br>individuals signing this instru-<br>signatory, under penalties of<br>act and deed of the corporati<br>electronic filing, in compliant | ument constitutes the<br>perjury, that this ins<br>ion, and that the fact | e affirma<br>strument<br>ts stated | ttion or ackn<br>is that indiv<br>herein are t | owledgement of a dual's act and de             | the<br>eed or the  |
| By <u>COTY BACON</u><br>Signature of Authorized Re   | epresentative of the Co   | orporatio                          | n  |  |  |
| Form No. 630<br>Revised 09/07  |   |                                    |  |  |  |
|  |   |                                    |  |  |  |