



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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 CORPORATION DIV  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                           |                                                                                                                       |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>16009</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Haxton's Toll Gate Liquor, Inc.</b>                                |                                                                                                                       |                        |                     |
| 3. Principal Office Address<br><b>1123 Bald Hill Road</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                           | City<br><b>Warwick</b>                                                                                                | State<br><b>RI</b>     | Zip<br><b>02886</b> |
| 4. NAICS Code<br><b>424820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Retail Liquor Store</b> |                                                                                                                       |                        |                     |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                           |                                                                                                                       |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           |                                                                                                                       |                        |                     |
| President Name<br><b>Robert J. Haxton</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                           | Vice-President Name<br><b>Timothy P. Haxton</b>                                                                       |                        |                     |
| Street Address<br><b>483 Bittersweet Farm Way</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                           | Street Address<br><b>58 Grande Brook Circle</b>                                                                       |                        |                     |
| City<br><b>Wakefield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                                       | City<br><b>South Kingstown</b>                                                                                        | State<br><b>Ri</b>     | Zip<br><b>02879</b> |
| Secretary Name<br><b>Robert J. Haxton</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                           | Treasurer Name<br><b>Timothy P. Haxton</b>                                                                            |                        |                     |
| Street Address<br><b>483 Bittersweet Farm Way</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                           | Street Address<br><b>58 Grande Brook Circle</b>                                                                       |                        |                     |
| City<br><b>Wakefield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                                       | City<br><b>South Kingstown</b>                                                                                        | State<br><b>RI</b>     | Zip<br><b>02879</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                           |                                                                                                                       |                        |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                           | Director Name                                                                                                         |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           | Street Address                                                                                                        |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                       | City                                                                                                                  | State                  | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                           | Director Name                                                                                                         |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           | Street Address                                                                                                        |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                       | City                                                                                                                  | State                  | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                           | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                           | NUMBER OF SHARES CLASS/SERIES PAR VALUE                                                                               |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                           | <b>100</b>                                                                                                            | <b>Common</b>          | <b>\$0.00</b>       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                           |                                                                                                                       |                        |                     |
| Name of Authorized Representative<br><b>Robert J. Haxton, President</b>                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                           |                                                                                                                       | Date<br><b>2/15/19</b> |                     |
| Signature of Authorized Representative<br><i>Robert J. Haxton</i>                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                           |                                                                                                                       |                        |                     |

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## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

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FORM 630 - Revised: 10/2017