RI SOS Filing Number: 201988110970 Date: 3/1/2019 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2019
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.



1. Entity ID Number		2. Exact name of the Corporation							
147611		M & A TWO, INC.							
Principal Office Address     Airport Road			City Warwick	<u></u>	State RI	Zip <b>02886</b>			
4 NAICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island							
722511	TO OPERA	TO OPERATE A RESTAURANT BUSINESS, MEETING FACILITY, CONDUCT BANQUETS, PROVIDE							
5. State of Incorporation	ENTERTAL	ENTERTAINMENT							
Rhode Island									
7. List ALL officers (names and	addresses)				the box to in	dicate an attachment 🔲			
President Name ANTONIO AMBROSIO			Vice-President Name						
Street Address 685 Airport Road	Street Address								
City Warwick	State RI	<sup>Zip</sup> 02886	City	<u> </u>	State	Zîp			
Secretary Name ANTONIO AMBROSIO			Treasurer Name ANTONIO AMBROSIO						
Street Address 685 Airport Road			Street Address 685 Airport Road						
City Warwick	State RI	Zip. 02886	City Warwick		State RI	Zip 02886			
8. List ALL directors (names and	d addresses)			Check	the box to in	dicate an attachment			
Director Name ANTONIO AMBR	OSIO		Director Name	•					
Street Address 685 Airport Road			Street Address						
City Warwick	State RI	Zip 02886	City		State	Zip			
Director Name	Director Name								
Street Address	Street Address								
City	State	Zip	City		State	Zip			
9. Shares Authorized						dicate an attachment  PAR VALUE			
This Information is currently of record in the Department of State.		50		COMMON	CLASS/SERIES COMMON				
Changes require an additional filing.			<del>-</del>			-			
11. This report must be execute	d on behalf of the	corporation by an a	uthorized repres	sentative. If the corpo	ration is in th	e hands of a receiver or			
trustee, this report must be executive under penalty of perjury, I dec	clare and affirm	that I have examine	ed this reportal	ustee.  Chiding any accom	panying sc	hedules and			
statements, and that all states Name of Authorized Representa		i herein are true an	d covered.	Ţ,	Date	<del></del>			
ANTONIO AMBROSIO, PRESI	MAR - 1	2019	February 19, 2019						
Signature of Authorized Represe	entative	SIGN DO	CUMENT HERE		-1-	<u> </u>			
Les Les	m		$\Delta aa$	1 Lillian P					
MAIL TO:		B,	1-6						

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov