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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

	FILED
	FEB 2 8 2019
BY_	FEB 2 8 2019 2000 0 S

Entity ID Number	2. Exact nam	2. Exact name of the Corporation					
98550	•	Slightly Unstables, Inc.					
3. Principal Office Address	•		City	State	Zip		
171 Chase Road			Portsmouth	RI	02871		
4. NAICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island					
115115	To operate	To operate a gentleman's farm including animal husbandry and agriculture					
5. State of Incorporation							
Rhode Island							
7. List ALL officers (names a	nd addresses)			Check the box	to indicate an attachment		
President Name Cort B. Chappell				Vice-President Name Jamie M. Chappell			
Street Address 80 Evans Way			Street Address 80	Street Address 80 Evans Way			
City Portsmouth	State RI	Zip 02871	City Portsmouth	State	RI Zip 02871		
Secretary Name Cort B. Chappell			1	Jamie M. Chappell			
Street Address 80 Evans Way			Street Address 80	Street Address 80 Evans Way			
City Portsmouth	State RI	^{Zip} 02871	City Portsmouth	State	RI Zip 02871		
8 List ALL directors (names	and addresses)			Check the box	to indicate an attachment		
Director Name N/A			Director Name N/A	Director Name N/A			
Street Address			Street Address	Street Address			
City	State	Zip	City	Stale	Zip		
Director Name N/A			Director Name N/A	Director Name N/A			
Street Address			Street Address	Street Address			
City	State	Zip	City	State	Zip		
9 Shares Authorized		10. Shares Is		ued Check the box to indicate an attachment			
This information is currently of Department of State.	of record in the	NJMBER (OF SHARES	CLASS/SERIES	PAR VALUE		
Changes require an additional filing.			0	CNP	0		
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					s in the hands of a receiver or		
trustee, this report must be e Under penalty of perjury, I	declare and affirm	that I have exami	ned this report, inclu		g schedules and		
statements, and that all sta		l herein are true a	nd correct.	Insta			
Name of Authorized Representative Cort B. Chappell, President/Secretary Date ///9//9							
Signature of Authorized Rep	resentative				· · · / / /		
		SIGNED	CUMENT HERE				
<u> </u>		C.					

148 W. River Street, Providence, Rhode Island 02904-2615

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