



Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

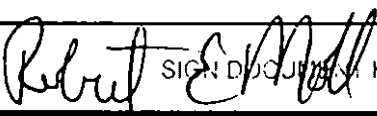
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>37708</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>R &amp; M BUILDERS, INC.</b>                                                    |                                         |                        |                     |
| 3. Principal Office Address<br><b>13 Penny lane</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                        | City<br><b>Cranston</b>                 | State<br><b>RI</b>     | Zip<br><b>02921</b> |
| 4. NAICS Code<br><b>236116</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>general contractor home building</b> |                                         |                        |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                        |                                         |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                        |                                         |                        |                     |
| President Name<br><b>Robert E. Moll</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                        | Vice-President Name                     |                        |                     |
| Street Address<br><b>13 Penny Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                        | Street Address                          |                        |                     |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                    | City                                    | State                  | Zip                 |
| Secretary Name<br><b>Robert E. Moll</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                        | Treasurer Name<br><b>Robert E. Moll</b> |                        |                     |
| Street Address<br><b>13 Penny Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                        | Street Address<br><b>13 Penny Lane</b>  |                        |                     |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                    | City<br><b>Cranston</b>                 | State<br><b>RI</b>     | Zip<br><b>02921</b> |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                        |                                         |                        |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                        | Director Name                           |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                        | Street Address                          |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                    | City                                    | State                  | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                        | Director Name                           |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                        | Street Address                          |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                    | City                                    | State                  | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>    |                                         |                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | NUMBER OF SHARES                                                                                                       |                                         | CLASS/SERIES           | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>600</b>                                                                                                             |                                         | <b>common</b>          | <b>no par</b>       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                        |                                         |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                        |                                         |                        |                     |
| Name of Authorized Representative<br><b>Robert E. Moll, President</b>                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                        |                                         | Date<br><b>2-26-19</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                        |                                         | SIGN DOCUMENT HERE     |                     |