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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 Corporation

FILED ST.

MAR 04 2019

→ Filing period: January 1 - March 1	
→ Filing Fee: \$50.00	

-> Penalty: Additional \$25.00 fee if form is not filed by April 1. 2. Exact name of the Corporation 1. Entity ID Number APAC TOOL, INC. State Zip City 3. Principal Office Address 02904 **NORTH PROVIDENCE** RI **49 HURDIS STREET** 6. Brief description of the character of business conducted in Rhode Island 4. NAICS Code 339999 TOOLS AND JEWELRY MANUFACTURING 5 State of Incorporation **RHODE ISLAND** Check the box to indicate an attachment 7. List ALL officers (names and addresses) Vice-President Name NONE President Name ANTHONY SQUILLACCI, JR. Street Address 33 WINSOR ROAD Street Address State Ζıρ City Žip 02825 City FOSTER Treasurer Name ANTHONY SQUILLACCI, JR. Secretary Name ANTHONY SQUILLACCI, JR. Street Address 33 WINSOR ROAD Street Address 33 WINSOR ROAD State RI Zip 02825 State RI Žip 02825 City FOSTER City FOSTER Check the box to indicate an attachment 8. List ALL directors (names and addresses) Director Name ANTHONY SQUILLACCI, JR. Director Name Street Address 33 WINSOR ROAD Street Address Zip 02825 State City City FOSTER Director Name Director Name Street Address Street Address Ζıρ State State Zip City Check the box to indicate an attachment 10. Shares Issued 9 Shares Authorized PAR VALUE CLASS/SERIES NUMBER OF SHARES This information is currently of record in the Department of State. COMMON NO PAR 100 Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Date Name of Authorized Representative 2-27-2012 ANTHONY SQUILLACCI, JR., PRESIDENT Signature of Authorized Representative SIGN DOCUMENT HERE

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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