



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corp
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000102557

2. Name of Corporation GM2 Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 115 GLASTONBURY BOULEVARD

City or Town: GLASTONBURY

State: CT Zip: 06033 Country: USA

5. State of Incorporation

State: CT

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE PROFESSIONAL ENGINEERING SERVICES (DESIGN AND CONSTRUCTION) FOR VARIOUS INFRASTRUCTURE IMPROVEMENT PROJECTS; INCLUDING HIGHWAY, BRIDGE, BUILDING, HYDRAULIC/HYDROLOGY, STORMWATER/WASTEWATER; TRAFFIC AND SURVEY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 33634 USA
VICE PRESIDENT	ANTONIO L MARGIOTTA	121 BRIDLE PATH DRIVE SOUTHINGTON, CT 06489 USA
VICE PRESIDENT	JAGDEESH GOPAL	47 JONATHAN LANE

		SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
VICE PRESIDENT	FAISAL AZIZ	9 MOUNTAIN LAUREL DR WETHERSFIELD, CT 06109 USA
DIRECTOR	FAISAL AZIZ	9 MOUNTAIN LAUREL DR WETHERSFIELD, CT 06109 USA
VICE PRESIDENT	LEWIS S CANNON	220 COPPERHILL ROAD WEST SUFFIELD, CT 06093 USA
DIRECTOR	LEWIS S CANNON	220 COPPERHILL ROAD WEST SUFFIELD, CT 06093 USA
DIRECTOR	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
DIRECTOR	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
DIRECTOR	ANTONIO L MARGIOTTA	121 BRIDLE PATH DRIVE SOUTHINGTON, CT 06489 USA
DIRECTOR	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 66364 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	20,000.00	20000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of March, 2019 at 10:10:08 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MANISH K. GUPTA
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07



State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly executed in
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as
amended, has been filed in this office on this day:

March 07, 2019 10:09 AM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea
Secretary of State

