



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

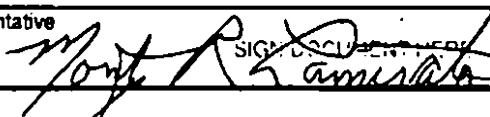
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**  
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BY 1144

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-------------------------|---------------------|
| 1. Entity ID Number<br><b>001680699</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                               | 2. Exact name of the Corporation<br><b>GrowGeneration Rhode Island Corp</b> |                                                    |                         |                     |
| 3. Principal Office Address<br><b>1000 West Mississippi Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                               | City<br><b>Denver</b>                                                       | State<br><b>CO</b>                                 | Zip<br><b>80223</b>     |                     |
| 4. NAICS Code<br><b>444220</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Sales of hydroponic and garden supplies</b> |                                                                             |                                                    |                         |                     |
| 5. State of Incorporation<br><b>DE</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                             |                                                    |                         |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                             |                                                    |                         |                     |
| President Name<br><b>Darren Lampert</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                               |                                                                             | Vice-President Name                                |                         |                     |
| Street Address<br><b>1000 West Mississippi Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                             | Street Address                                     |                         |                     |
| City<br><b>Denver</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CO</b>                                                                                                            | Zip<br><b>80223</b>                                                         | City                                               | State                   | Zip                 |
| Secretary Name<br><b>Monty Lamirato</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                               |                                                                             | Treasurer Name                                     |                         |                     |
| Street Address<br><b>1000 West Mississippi Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                             | Street Address                                     |                         |                     |
| City<br><b>Denver</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CO</b>                                                                                                            | Zip<br><b>80223</b>                                                         | City                                               | State                   | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                               |                                                                             |                                                    |                         |                     |
| Director Name<br><b>Darren Lampert</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                             | Director Name<br><b>Michael Salaman</b>            |                         |                     |
| Street Address<br><b>1000 West Mississippi Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                             | Street Address<br><b>1000 West Mississippi Ave</b> |                         |                     |
| City<br><b>Denver</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CO</b>                                                                                                            | Zip<br><b>80223</b>                                                         | City<br><b>Denver</b>                              | State<br><b>CO</b>      | Zip<br><b>80223</b> |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                             | Director Name                                      |                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                             | Street Address                                     |                         |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                         | Zip                                                                         | City                                               | State                   | Zip                 |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                               |                                                                             |                                                    |                         |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               | NUMBER OF SHARES                                                            |                                                    | CLASS/SERIES            | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                               | <b>5,000,000</b>                                                            |                                                    | <b>Common</b>           | <b>\$ .001</b>      |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                               |                                                                             |                                                    |                         |                     |
| Name of Authorized Representative<br><b>Monty Lamirato</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                               |                                                                             |                                                    | Date<br><b>2/7/2019</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                             |                                                    |                         |                     |

MAIL TO:  
Division of Business Services  
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Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017