



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>94068</b>                                                                                                                                                                                                               |                                                                                                                                                                                                | 2. Exact name of the Corporation<br><b>Coley, Inc.</b>                                                                |                                                |                        |                     |
| 3. Principal Office Address<br><b>Ten Smith Avenue</b>                                                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                       | City<br><b>Greenville</b>                      | State<br><b>RI</b>     | Zip<br><b>02828</b> |
| 4. NAICS Code<br><b>531110</b>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Purchase, sale, leasing and renting of real estate, constructions and sale of residential and commercial</b> |                                                                                                                       |                                                |                        |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| President Name<br><b>Lionel Delos</b>                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                       | Vice-President Name<br><b>Lionel Delos</b>     |                        |                     |
| Street Address<br><b>24 Rustic Acres Drive</b>                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                                                       | Street Address<br><b>24 Rustic Acres Drive</b> |                        |                     |
| City<br><b>Chepachet</b>                                                                                                                                                                                                                          | State<br><b>RI</b>                                                                                                                                                                             | Zip<br><b>02814</b>                                                                                                   | City<br><b>Chepachet</b>                       | State<br><b>RI</b>     | Zip<br><b>02814</b> |
| Secretary Name                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                                                       | Treasurer Name                                 |                        |                     |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                                                       | Street Address                                 |                        |                     |
| City                                                                                                                                                                                                                                              | State                                                                                                                                                                                          | Zip                                                                                                                   | City                                           | State                  | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                       | Director Name                                  |                        |                     |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                                                       | Street Address                                 |                        |                     |
| City                                                                                                                                                                                                                                              | State                                                                                                                                                                                          | Zip                                                                                                                   | City                                           | State                  | Zip                 |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                       | Director Name                                  |                        |                     |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                                                       | Street Address                                 |                        |                     |
| City                                                                                                                                                                                                                                              | State                                                                                                                                                                                          | Zip                                                                                                                   | City                                           | State                  | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                                                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                                |                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                                                                                                                                                                                                | NUMBER OF SHARES                                                                                                      |                                                | CLASS/SERIALS          | PAR VALUE           |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | 1000                                                                                                                  |                                                | Common                 | No Par Value        |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                                                                                                                                                                                                |                                                                                                                       |                                                |                        |                     |
| Name of Authorized Representative<br><b>Lionel Delos</b>                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                                                       |                                                | Date<br><b>1-15-19</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                                                                                       |                                                | BY <b>14235</b>        |                     |

MAIL TO:  
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