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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

SECRETARY OF STATE CORPORATIONS DAY

2019 MAR 11 PH 4: 15

Annual Report for the year: Corporation

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00) fee if form is no	ot filed by April 1.						
1. Entity ID Number	2. Exact nam	ne of the Corporation		,	1 1			
000 676 882	ENVI	ENVIRONMENTAL POOLS INCORPORATED City State Zip						
3. Principal Office Address		;	City		State	Zip		
184R RIVERNE OK Ro. 4. NAICS Code 6. Brief description of the charact			CHELM	FORD	m A	01824		
4. NAICS Code								
138990 BOL CONSTRUCTION + STRIKE								
5. State of Incorporation								
MA								
7. List ALL officers (names and	addresses)		Check the box to indicate an attachment					
President Name			Vice-President Name					
Street Address	ERLEIBH		Street Address					
AETHUR AV		P ALTHUR PIE						
City OHZIMSFORD	State mA	Zip 01824	City		State MA	Zip 01824		
Secretary Name	1////	07107	CH2Lm	3				
VILL J.	EVERLEIA	- #	C. ANDREW EVERLEIGH					
Street Address	Street Address							
City PARTHUK	19VE	Zip	City	THUR BY	State	17in		
OHE LINSFORD	MA	01824	CHELM	SFORE	MA	01 P 24		
8. List ALL directors (names and				Check	k the box to indicat	te an attachment 🔲		
Director Name NINE			Director Name					
Street Address	<u> </u>	Street Address						
		_						
City	State	Zip	City		State	Zip		
Director Name		Director Name						
NONE Street Address		Street Address						
					<u> </u>			
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issu	L	Chec	L k the box to indicat	te an attachment		
This information is currently of re	cord in the	NUMBER OF		CLASS/SERI		PAR VALUE		
Department of State.		jo		D NONE		Ð		
Changes require an additional fil	ing.					· · ·		
11. This report must be execute	d on hohalf of th	a compression by an a	utherized reares	antativa If the corr	paration is in the he	ands of a receiver or		
trustee, this report must be execute				·	oration is in the na	ands of a receiver of		
Under penalty of perjury, I de	clare and affirm	that I have examine	ed this report, ir		mpanying sched	ules and		
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date								
ANDREW EVAL						5-19		
Signature of Authorized Repres				E	LED			
	- *****		F1-	> 5"				
<u> </u>			<u> </u>	MAR	1 1 2010			
MAIL TO:				/) MAN	1 1 2019			

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov