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ID Number:



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335

BUSINESS CORPORATION

ARTICLES OF INCORPORATION

(To Be Filed In Duplicate Original)

Th	e undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended
ad	opt(s) the following Articles of Incorporation for such corporation:
	The name of the corporation is Phillips Plumbing and
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1.	The name of the corporation is Phillips Plumbing and					
	Mechanical, Inc.					
	(This is a close corporation pursuant to 0.7-1.1-51 of the General Laws, 1956, as amended.) (Strike if inapplicable.)					
_						
2.	The period of its duration is (if perpetual, so state) perpetual					
3.	The specific purpose or purposes for which the corporation is organized are:					
	To carry on a general plumbing, heating and contracting business in all its					
	branches, residential, commercial and industrial and for any other purpose for					
	which a corporation may be organized under the laws of the State of Rhode					
	Island					
1	The aggregate number of shares which the corporation shall have authority to issue is:					
٦.						
	(a) If only one class: Total number of shares 1000 (If the authorized shares are to consist of one class only state the par value of such shares or a statement that all of such shares are to be without par value.):					
	no par value					
	(State (A) the number of shares of each class thereof					
	(b) If more than one class: Total number of shares 0 (State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to					
	be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting					
	rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of Chapter 7-1.1 of the					
	General Laws, 1956, as amended, in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors					
	to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.):					
	Provisions, if any, dealing with the preemptive right of shareholders pursuant to [] 7-1.1-24 of the General Laws, 1956,					
5	. · ·					
	as amended: n/a					
	MAY 11 2001					
	3v (2 # 43					
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6.	 Provisions, if any, for the regulation of the internal affairs of the corporation: n/a 								
									
7.	The address of the initial registered office of the corporation is								
	Providence		, Ri	2903		(Street Address, <u>n</u> and the name of its initial			
		(City/Town)	<u></u>		Code)	_	rogiotorou agoin		
	at such address is _	Patrick J. Quinlan, Esquire (Name of Age				<u> </u>			
0			& _	:	. 				
8.		tors constituting the initial boa es of the persons who are to					and the		
	their successors are as amended, and there	e elected and shall qualify are shall be no board of directors, state as officers until the first annual me	e: (If this e the title	is a close es of the in	corporation itial officers	pursuant to Section 7-1.1-51 of the of the corporation and the names	e General Laws, 1956 and addresses of the		
	<u>Title</u>	<u>Name</u>				<u>Address</u>			
	President ·	John Phillips			21 Aumond Street, Cranston, RI 02905				
	Vice President	John Phillips	_		21 Aumond Street, Cranston, RI 02905				
	Secretary	John Phillips			21 Aumond Street, Cranston, RI 02905				
	Treasurer	John Phillips			21 Aumond Street, Cranston, RI 02905				
	_								
10.	Date when corpora					hese Articles days after, the filing of these article	s of incorporation)		
Da	ite: <u>May 9, 2001</u>		<u>_</u>	fa	hu	Jach.			
			_						
O.T.	ATE OF DE-1-	1-1			Sig	nature of each Incorporator			
	ATE OF <u>Rhode</u> DUNTY OF <u>Provi</u>		_						
	In <u>Providence</u>	, on this	9th	day	of <u>M</u>	ay	, personally		
apı	peared before mef	Patrick J. Quinlan, Esquire		•					
ead	ch and all known to	me and known by me to b	e the p	parties e	xecutina	the foregoing instrument, a	nd they severally		
		rument by them subscribed to			•	- ·	1 4		
			X	M/Q(^ tary Pub	14 Su	luia)-menden	half		
			//	,	1 /	res: <u>09/28/02</u>	<u> </u>		