



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000805527

**2. Name of Corporation** JTL ENTERPRISES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 15395 ROOSEVELT BLVD.

City or Town: CLEARWATER

State: FL Zip: 33760 Country: USA

**4. Business Phone No.**

727-536-5566

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339113

**6. Brief Description of the Character of Business Conducted in Rhode Island**

RETAIL SALES AND INSTALLATION OF DRY HYDROTHERAPY MEDICAL EQUIPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL LUNTER	1672 LAGO VISTA BOULEVARD PALM HARBOR, FL 34685 USA
VICE PRESIDENT	ALISON MINTER	183 EAST PUTNAM AVE.

		GREENWICH, CT 06830 US
OTHER OFFICER	JTL ENTERPRISES INC.	
OTHER OFFICER	PAUL LUNTER	15395 ROOSEVELT BLVD. CLEARWATER, FL 33760 USA
DIRECTOR	AUGIE NIETO	3601 OCEAN BLVD. CORONADO DEL MAR, CA 92625 US
DIRECTOR	DENNIS LEE	10308 BITTERSWEET ST. NW COON RAPIDS, MN 55433 US
DIRECTOR	CHIP BAIRD	183 EAST PUTNAM AVE. GREENWICH, CT 06830 US

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP	A	\$0.0010	8,000,000.00	0
CWP		\$0.0010	17,500,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of March, 2019 at 2:26:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL LUNTER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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