



Department of State - Business Services Division

FILED
 MAR 14 2019 *02*
 1204

Annual Report for the year: **2019**
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 271676		2. Exact name of the Corporation Spartan International Consulting Group, Inc.			
3. Principal Office Address P.O. Box 2718		City Pawtucket	State RI	Zip 02861	
4. NAICS Code 812990	6. Brief description of the character of business conducted in Rhode Island Provide security consulting services				
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Paul J. Brandley, Jr.		Vice-President Name Paul J. Brandley Jr.			
Street Address P.O. Box 2718		Street Address P.O. Box 2718			
City Pawtucket	State RI	Zip 02861	City Pawtucket	State RI	Zip 02861
Secretary Name Paul J. Brandley		Treasurer Name Paul J. Brandley, Jr.			
Street Address P.O. Box 2718		Street Address P.O. Box 2718			
City Pawtucket	State RI	Zip 02861	City Pawtucket	State RI	Zip 02861
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name Paul J. Brandley, Jr.		Director Name			
Street Address P.O. Box 2718		Street Address			
City Pawtucket	State RI	Zip 02861	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			500	Common	\$0.01
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative Paul J. Brandley, Jr.				Date 3/6/19	
Signature of Authorized Representative 					

MAIL TO:
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 Website: www.sos.ri.gov