RI SOS Filing Number: 201988837570 Date: 3/15/2019 4:00:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2019 Corporation

| Corporation  → Filing period: January 1 - March 1        |                |   |   | BY                             | 4102                                    |  |
|--|----------------|---|---|--------------------------------|---|--|
| → Filing Fee: \$50.00  → Penalty: Additional \$25        |                | ot filed by April 1.                              |   |                                | 00                                      |  |
| Entity ID Number   |                | 2. Exact name of the Corporation                  |   |                                |   |  |
| 001102311  | PORTS A        | MERICA TER  | RMINAL INC                              |                                |   |  |
| 3. Principal Office Address                              |                |   | City                                    | State                          | Zip                                     |  |
| 55 N ARIZONA PL, STE 400                                 | 0              |   | CHANDLER                                | AZ                             | 85225                                   |  |
| 4. NAICS Code  | 6. Brief descr | iption of the charac                              | cter of business conducted              | d in Rhode Island              |   |  |
| 488320   | STEVEDOR       | STEVEDORING SERVICES AND PORT TERMINAL OPERATIONS |   |                                |   |  |
| 5. State of Incorporation                                |                |   |   |                                |   |  |
| DE   |                |   |   |                                |   |  |
| 7. List ALL officers (names ar                           | nd addresses)  |   |   | Check the box to indi          | cate an attachment                      |  |
| President Name MARK MONT                                 | GOMERY         |   | Vice-President Name TIM SMITH           |                                |   |  |
|  |                |   |   |                                |   |  |
| Street Address 55 N ARIZONA PL. STE 400                  |                |   | Street Address 55 N ARIZONA PL, STE 400 |                                |   |  |
| City CHANDLER  | State AZ       | <sup>Zip</sup> <b>8522</b> 5                      | City CHANDLER                           | State AZ                       | <sup>Zip</sup> <b>8522</b> 5            |  |
| Secretary Name MICHAEL B HOLT                            |                |   | Treasurer Name MICHAEL LAFEMINA         |                                |   |  |
| Street Address 55 N ARIZONA PL. STE 400                  |                |   | Street Address 55 N ARIZONA PL. STE 400 |                                |   |  |
| City CHANDLER  | State AZ       | Zip<br>85225                                      | City CHANDLER                           | State AZ                       | Zip <b>85225</b>                        |  |
| 8. List ALL directors (names                             | and addresses) |   |   | Check the box to indi          | cate an attachment                      |  |
| Director Name  |                |   | Director Name                           |                                |   |  |
| Street Address   |                |   | Street Address                          |                                |   |  |
| City   | State          | Zip   | City                                    | State                          | Zip                                     |  |
| Director Name  |                |   | Director Name                           |                                |   |  |
|  |                |   |   |                                |   |  |
| Street Address   |                |   | Street Address                          |                                |   |  |
| City   | State          | Zip   | City                                    | State                          | Zip                                     |  |
| 9. Shares Authorized                                     |                | 10. Shares Is                                     | 10. Shares Issued                       |                                | Check the box to indicate an attachment |  |
| This information is currently of record in the           |                | NUMBER C  | OF SHARES                               | CLASS/SERIES                   | PAR VALUE                               |  |
| Department of State.                                     |                |   |   |                                | .61                                     |  |
| Changes require an additional filing.                    |                |   |   |                                |   |  |
| 11. This report must be exec                             |                |   |   | . If the corporation is in the | hands of a receiver or                  |  |
| trustee, this report must be e                           |                |   |   |                                | -dulan and                              |  |
| Under penalty of perjury, I statements, and that all sta |                |   | · · · · · · · · · · · · · · · · · · ·   | any accompanying sch           | edules and                              |  |
| Name of Authorized Representative                        |                |   |   | Date                           |   |  |
| TIM SMITH  |                |   |   | 3/5/19                         |   |  |
| Signature of Authorized Rep                              | resentative    | SIGN DO   | CUMENT HERE                             |                                |   |  |
| X  | A comment      |   |   |                                |   |  |

MAIL FO:

**Division of Business Services** 

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