



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

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SECRETARY OF STATE  
CORPORATIONS DIVAnnual Report for the year: **2019**  
Corporation

2019 MAR 18 AM 8:45

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                         |                                             |                                              |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------|
| 1. Entity ID Number<br><b>20227</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Saxon International Jewelry Company, Inc.</b>                                                    |                                             |                                              |                                  |
| 3. Principal Office Address<br><b>137 Applegate Road</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                         | City<br><b>Cranston</b>                     | State<br><b>RI</b>                           | Zip<br><b>02920</b>              |
| 4. NAICS Code<br><b>339910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Manufacture and sale of rings and related jewelry</b> |                                             |                                              |                                  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                         |                                             |                                              |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                         |                                             |                                              |                                  |
| President Name<br><b>Vito A. Scola</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                         | Vice-President Name                         |                                              |                                  |
| Street Address<br><b>137 Applegate Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                         | Street Address                              |                                              |                                  |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                     | City                                        | State                                        | Zip                              |
| Secretary Name<br><b>Vito A. Scola</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                         | Treasurer Name<br><b>Vito A. Scola</b>      |                                              |                                  |
| Street Address<br><b>137 Applegate Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                         | Street Address<br><b>137 Applegate Road</b> |                                              |                                  |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                     | City<br><b>Cranston</b>                     | State<br><b>RI</b>                           | Zip<br><b>02920</b>              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                         |                                             |                                              |                                  |
| Director Name<br><b>Vito A. Scola</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                         | Director Name                               |                                              |                                  |
| Street Address<br><b>137 Applegate Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                         | Street Address                              |                                              |                                  |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                     | City                                        | State                                        | Zip                              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                         | Director Name                               |                                              |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                         | Street Address                              |                                              |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                     | City                                        | State                                        | Zip                              |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                         |                                             |                                              |                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                         | 10. Shares Issued                           |                                              |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                         | NUMBER OF SHARES<br><b>2,000</b>            | CLASS/SERIES<br><b>common</b>                | PAR VALUE<br><b>no par value</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                                                         |                                             |                                              |                                  |
| Name of Authorized Representative<br><b>Vito A. Scola, President</b>                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                         |                                             | Date:<br><b>February 20, 2019</b>            |                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                         |                                             | <br>MAR 18 2019 8:45<br>BY <b>an ck 2026</b> |                                  |