



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No 2. Name of Corporation  
91121 CLEAR CHANNEL BROADCASTING, INC.  
3. Street Address Principal Business Office City State Zip  
200 E BASSE ROAD SAN ANTONIO TEXAS 78209-8328  
4. Business Phone No 5. State of Incorporation 6. SIC Code  
210-832-3536 NEVADA 6676  
7. Brief Description of the Character of Business Conducted in Rhode Island

RADIO BROADCASTING

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

|  |   |
|--|---|
| President Name<br>JOHN HOGAN<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328<br>Secretary Name<br>RANDALL T MAYS<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328 | Vice President Name<br>STEPHANIE ROSALES<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328<br>Treasurer Name<br>BRIAN COLEMAN<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328 |
|--|---|

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

|  |   |
|--|---|
| Director Name<br>L. LOWRY MAYS<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328<br>Director Name<br>RANDALL T. MAYS<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328 | Director Name<br>MARK P MAYS<br>Street Address<br>200 E BASSE ROAD<br>City State Zip<br>SAN ANTONIO TX 78209-8328 |
|--|---|

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

| AUTHORIZED SHARES<br>Number of Shares | Class/Series | Par Value |
|---------------------------------------|--------------|-----------|
| 1,000                                 | COMMON       | \$0.01    |

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

| ISSUED SHARES<br>Number of Shares | Class/Series | Par Value |
|-----------------------------------|--------------|-----------|
| 100                               | COMMON       | \$0.10    |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | 2/25/05            |
| Check No.                       | 30396950           |
| By:                             | <i>[Signature]</i> |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* FEB 18 2005  
STEPHANIE ROSALES  
Print or Type Name of Officer  
VICE PRESIDENT  
Title of Officer

**Attachment to Annual Report For the Year 2005  
Clear Channel Broadcasting, Inc.  
Corporate ID # 91121**

**Title:**  
Vice President

**Name:**  
Richard W. Wolf

**Address:**  
200 E. Basse Road, San Antonio, Texas 78209-8328

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|  |                |  |   |                |                     |
|--|----------------|--|---|----------------|---------------------|
| 1. Corporate ID No<br>91121  |                | 2. Name of Corporation<br>CLEAR CHANNEL BROADCASTING, INC. |   |                |                     |
| 3. Street Address Principal Business Office<br>200 E. BASSE ROAD   |                |  | City<br>SAN ANTONIO   | State<br>TEXAS | Zip<br>78209-8328   |
| 4. Business Phone No.<br>210-832-3536  |                | 5. State of Incorporation<br>NEVADA                        |   |                | 6. SIC Code<br>6676 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>RADIO BROADCASTING          |                |  |   |                |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  |                |  |   |                |                     |
| President Name<br>JOHN HOGAN   |                |  | Vice President Name<br>STEPHANIE ROSALES                            |                |                     |
| Street Address<br>200 E. BASSE ROAD  |                |  | Street Address<br>200 E. BASSE ROAD                                 |                |                     |
| City<br>SAN ANTONIO  | State<br>TEXAS | Zip<br>78209-8328  | City<br>SAN ANTONIO   | State<br>TEXAS | Zip<br>78209-8328   |
| Secretary Name<br>KENNETH E. WYKER   |                |  | Treasurer Name<br>BRIAN COLEMAN                                     |                |                     |
| Street Address<br>200 E. BASSE ROAD  |                |  | Street Address<br>200 E. BASSE ROAD                                 |                |                     |
| City<br>SAN ANTONIO  | State<br>TEXAS | Zip<br>78209-8328  | City<br>SAN ANTONIO   | State<br>TEXAS | Zip<br>78209-8328   |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS |                |  |   |                |                     |
| Director Name<br>L. LOWRY MAYS   |                |  | Director Name<br>MARK P. MAYS                                       |                |                     |
| Street Address<br>200 E. BASSE ROAD  |                |  | Street Address<br>200 E. BASSE ROAD                                 |                |                     |
| City<br>SAN ANTONIO  | State<br>TEXAS | Zip<br>78209-8328  | City<br>SAN ANTONIO   | State<br>TEXAS | Zip<br>78209-8328   |
| Director Name<br>RANDALL T. MAYS   |                |  | Director Name   |                |                     |
| Street Address<br>200 E. BASSE ROAD  |                |  | Street Address  |                |                     |
| City<br>SAN ANTONIO  | State<br>TEXAS | Zip<br>78209-8328  | City  | State          | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                    |                |  | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                |                     |
| AUTHORIZED SHARES  |                |  | ISSUED SHARES   |                |                     |
| Number of Shares   | Class/Series   | Par Value  | Number of Shares  | Class/Series   | Par Value           |
| 1,000  | COMMON         | \$0.01   | 100   | COMMON         | \$0.10              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date 2/21/04  
Check No 91121  
By SC  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Stephanie Rosales 2/20/04  
Signature of Officer Date  
STEPHANIE ROSALES  
Print or Type Name of Officer  
VICE PRESIDENT  
Title of Officer



# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|  |                       |  |   |                     |              |
|--|-----------------------|--|---|---------------------|--------------|
| 1. Corporate ID No<br>91121  |                       | 2. Name of Corporation<br>Clear Channel Broadcasting, Inc. |   |                     |              |
| 3. Street Address Principal Business Office<br>200 E. Basse Rd.  |                       |  | City<br>San Antonio                         | State<br>TX         | Zip<br>78209 |
| 4. Business Phone No<br>210-832-3536   |                       | 5. State of Incorporation<br>Nevada                        |   | 6. SIC Code<br>6676 |              |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>Radio Broadcasting  |                       |  |   |                     |              |
| <b>8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS</b>  |                       |  |   |                     |              |
| President Name<br>Mark P. Mays   |                       |  | Vice President Name<br>Stephanie A. Rosales |                     |              |
| Street Address<br>200 E. Basse Rd.   |                       |  | Street Address<br>200 E. Basse Rd.          |                     |              |
| City<br>San Antonio  | State<br>TX           | Zip<br>78209   | City<br>San Antonio                         | State<br>TX         | Zip<br>78209 |
| Secretary Name<br>Kenneth E. Wyker   |                       |  | Treasurer Name<br>Brian Coleman             |                     |              |
| Street Address<br>200 E. Basse Rd.   |                       |  | Street Address<br>200 E. Basse Rd.          |                     |              |
| City<br>San Antonio  | State<br>TX           | Zip<br>78209   | City<br>San Antonio                         | State<br>TX         | Zip<br>78209 |
| <b>9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS</b> |                       |  |   |                     |              |
| Director Name<br>L. Lowry Mays   |                       |  | Director Name<br>Randall T. Mays            |                     |              |
| Street Address<br>200 E. Basse Rd.   |                       |  | Street Address<br>200 E. Basse Rd.          |                     |              |
| City<br>San Antonio  | State<br>TX           | Zip<br>78209   | City<br>San Antonio                         | State<br>TX         | Zip<br>78209 |
| Director Name<br>Mark P. Mays  |                       |  | Director Name                               |                     |              |
| Street Address<br>200 E. Basse Rd.   |                       |  | Street Address                              |                     |              |
| City<br>San Antonio  | State<br>TX           | Zip<br>78209   | City  | State               | Zip          |
| <b>10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>   |                       |  |   |                     |              |
| AUTHORIZED SHARES  |                       |  |   |                     |              |
| Number of Shares   | Class/Series          | Par Value  | Number of Shares                            | Class/Series        | Par Value    |
| 1,000  | COMM \$0.10 Par Value |  | 100   | Common              | \$0.10       |
| <b>11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>   |                       |  |   |                     |              |
| ISSUED SHARES  |                       |  |   |                     |              |
| Number of Shares   | Class/Series          | Par Value  | Number of Shares                            | Class/Series        | Par Value    |
|  |                       |  |   |                     |              |

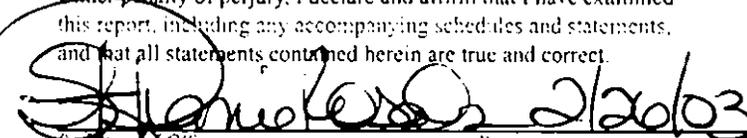
This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



9 1 1 2 1

File Date 3-6-03  
Check No. 1020028  
By: UP  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

  
Signature of Officer \_\_\_\_\_ Date 2/26/03  
Stephanie A. Rosales  
Print or Type Name of Officer  
Vice President  
Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2002  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **91121** 2. Name of Corporation **CLEAR CHANNEL BROADCASTING, INC.**  
3. Street Address Principal Business Office **200 EAST BASSE RD.** City **SAN ANTONIO** State **TX** Zip **78209**  
4. Business Phone No. **(210) 821-3010** 5. State of Incorporation **NEVADA** 6. SIC Code **6676**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**RADIO BROADCASTING**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |   |
|---|---|
| President Name<br><b>MARK P. MAYS</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b>     | Vice President Name<br><b>STEPHANIE ROSALES</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b> |
| Secretary Name<br><b>KENNETH E. WYKER</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b> | Treasurer Name<br><b>RANDALL T. MAYS</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b>        |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |   |
|---|---|
| Director Name<br><b>L. LOWRY MAYS</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b> | Director Name<br><b>RANDALL T. MAYS</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b> |
| Director Name<br><b>MARK P. MAYS</b><br>Street Address<br><b>200 EAST BASSE ROAD</b><br>City <b>SAN ANTONIO</b> State <b>TX</b> Zip <b>78209</b>  |   |

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

| AUTHORIZED SHARES | Number of Shares | Class/Series     | Par Value |
|-------------------|------------------|------------------|-----------|
|                   | 1,000            | \$ .10 PAR VALUE |           |

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

| ISSUED SHARES | Number of Shares | Class/Series | Par Value |
|---------------|------------------|--------------|-----------|
|               | 1,000            | COMMON       | \$ .10    |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 1 1 2 1 \*

File Date: 3.11.02  
Check No.: 818915  
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
[Signature] 3/5/02  
Date  
**STEPHANIE ROSALES**  
Print or Type Name of Officer  
**VICE PRESIDENT**  
Title of Officer

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **91121** 2. Name of Corporation **CLEAR CHANNEL BROADCASTING, INC.**  
3. Street Address Principal Business Office **200 East Basse Rd.** City **San Antonio** State **TX** Zip **78209**  
4. Business Phone No. **210-821-3010** 5. State of Incorporation **NEVADA** 6. SIC Code **60760**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**Radio Broadcasting**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |   |
|---|---|
| <p>President Name<br/><b>Mark P. Mays</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p>     | <p>Vice President Name<br/><b>Stephanie Rosales</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p> |
| <p>Secretary Name<br/><b>Kenneth E. Wyker</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p> | <p>Treasurer Name<br/><b>Randall T. Mays</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p>        |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |   |
|---|---|
| <p>Director Name<br/><b>L. Lowry Mays</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p> | <p>Director Name<br/><b>Randall T. Mays</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p> |
| <p>Director Name<br/><b>Mark P. Mays</b><br/>Street Address<br/><b>200 East Basse Rd.</b><br/>City <b>San Antonio</b> State <b>TX</b> Zip <b>78209</b></p>  |   |

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES  
Number of Shares      Class/Series      Par Value  
**1,000 SHS \$ .10 PAR VALUE**

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES  
Number of Shares      Class/Series      Par Value  
**1,000      Common      \$ .10**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 1 1 2 1 \*

File Date: 2/20  
Check No.: 57997!  
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
[Signature] 2/12/1  
Stephanie Rosales  
Vice President



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **91121** 2. Name of Corporation **CLEAR CHANNEL BROADCASTING, INC.**  
3. Street Address Principal Business Office **200 Concord Plaza, Suite 600** City **San Antonio** State **TX** Zip **78216**  
4. Business Phone No. **210-822-2828 x. 723** 5. State of Incorporation **NEVADA** 6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island

Radio Broadcasting

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|  |   |
|--|---|
| President Name<br><b>Mark P. Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City <b>San Antonio</b> State <b>TX</b> Zip <b>78216</b>     | Vice President Name<br><b>Herbert W. Hill, Jr.</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City <b>San Antonio</b> State <b>TX</b> Zip <b>78216</b> |
| Secretary Name<br><b>Kenneth E. Wyker</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City <b>San Antonio</b> State <b>TX</b> Zip <b>78216</b> | Treasurer Name<br><b>Randall T. Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City <b>San Antonio</b> State <b>TX</b> Zip <b>78216</b>           |

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |   |
|---|---|
| Director Name<br><br>Street Address<br><br>City State Zip | Director Name<br><br>Street Address<br><br>City State Zip |
| Director Name<br><br>Street Address<br><br>City State Zip | Director Name<br><br>Street Address<br><br>City State Zip |

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

| AUTHORIZED SHARES | Class/Series  | Par Value        |
|-------------------|---------------|------------------|
| Number of Shares  |               |                  |
| <b>1,000 SHS</b>  | <b>\$ .10</b> | <b>PAR VALUE</b> |

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

| ISSUED SHARES    | Class/Series  | Par Value    |
|------------------|---------------|--------------|
| Number of Shares |               |              |
| <b>1,000</b>     | <b>Common</b> | <b>\$.10</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust



\* 9 1 1 2 1 \*

File Date 3-1-00

Check No. 0000059015

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 02-28-00  
Signature of Officer Date

Herbert W. Hill, Jr.  
Print or Type Name of Officer

se Vice President  
Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



|  |  |  |                            |                     |
|--|--|--|----------------------------|---------------------|
| 1. Corporate ID No.<br><b>91121</b>  |  | 2. Name of Corporation<br><b>CLEAR CHANNEL RADIO, INC.</b> |                            |                     |
| 3. Street Address Principal Business Office<br><b>200 Concord Plaza, Suite 600</b>                       |  | City<br><b>San Antonio</b>                                 | State<br><b>Texas</b>      | Zip<br><b>78216</b> |
| 4. Business Phone No.<br><b>(210)822-2828</b>  | 5. State of Incorporation<br><b>NEVADA</b> |  | 6. SIC Code<br><b>0000</b> |                     |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Radio Broadcasting</b> |  |  |                            |                     |

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) X FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |                       |                     |   |                       |                     |
|---|-----------------------|---------------------|---|-----------------------|---------------------|
| President Name<br><b>Mark P. Mays</b>                 |                       |                     | Vice President Name<br><b>Deborah Williams</b>        |                       |                     |
| Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     | Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     |
| City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> | City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> |
| Secretary Name<br><b>Kenneth E. Wyker</b>             |                       |                     | Treasurer Name<br><b>Randall T. Mays</b>              |                       |                     |
| Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     | Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     |
| City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> | City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|   |                       |                     |   |                       |                     |
|---|-----------------------|---------------------|---|-----------------------|---------------------|
| Director Name<br><b>L. Lowry Mays</b>                 |                       |                     | Director Name<br><b>B. J. McCombs</b>                 |                       |                     |
| Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     | Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     |
| City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> | City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> |
| Director Name<br><b>John H., Williams</b>             |                       |                     | Director Name   |                       |                     |
| Street Address<br><b>200 Concord Plaza, Suite 600</b> |                       |                     | Street Address  |                       |                     |
| City<br><b>San Antonio</b>                            | State<br><b>Texas</b> | Zip<br><b>78216</b> | City  | State                 | Zip                 |

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

| AUTHORIZED SHARES | Class/Series | Par Value              |
|-------------------|--------------|------------------------|
| <b>1,000 SHS</b>  |              | <b>\$.10 PAR VALUE</b> |

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

| ISSUED SHARES | Class/Series  | Par Value    |
|---------------|---------------|--------------|
| <b>1,000</b>  | <b>Common</b> | <b>\$.10</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 1 1 2 1 \*

File Date: Feb 8, 1999  
 Check No.: 223573  
 By: J.D. [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 2-8-99  
**Deborah Williams**  
 Print or Type Name of Officer  
**Vice President of Corporate Taxation**  
 Title of Officer

Clear Channel Radio, Inc.  
State of Rhode Island and Providence Plantations  
Profit Corporation Annual Report for the year 1999  
Corporate ID No. 91121

Attachment for additional officers  
NAMES AND ADDRESS OF THE OFFICERS

|                |                      |                              |                       |
|----------------|----------------------|------------------------------|-----------------------|
| Vice President | Herbert W. Hill, Jr. | 200 Concord Plaza, Suite 600 | San Antonio, TX 78216 |
| Vice President | Ida M. Chysinski     | 200 Concord Plaza, Suite 600 | San Antonio, TX 78216 |
| Vice President | Demetra E. Koelling  | 200 Concord Plaza, Suite 600 | San Antonio, TX 78216 |
| Vice President | Richard W. Wolf      | 200 Concord Plaza, Suite 600 | San Antonio, TX 78216 |

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **91121** 2. Name of Corporation **CLEAR CHANNEL RADIO, INC.**

3. Street Address Principal Business Office **200 Concord Plaza, Suite 600** City **San Antonio** State **Texas** Zip **78216**  
4. Business Phone No. **(210)822-2828** 5. State of Incorporation **NEVADA** 6. SIC Code **8888**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Radio Broadcasting**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **X**

President Name

**Mark P. Mays**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Secretary Name

**Kenneth E. Wyker**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Vice President Name

**Deborah Williams**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Treasurer Name

**Randall T. Mays**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

**L. Lowry Mays**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Director Name

**John H. Williams**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Director Name

**B. J. McCombs**

Street Address

**200 Concord Plaza, Suite 600**

City **San Antonio** State **Texas** Zip **78216**

Director Name

Street Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

**1,000 SHS \$.10 PAR VALUE**

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

**1,000 Common \$.10**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 2-10-98

Check No: 172259

By: ICP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Deborah Williams 2-5-98  
Signature of Officer Date

**Deborah Williams**

Print or Type Name of Officer

**Vice President of Corporate Taxation**

Title of Officer

Clear Channel Radio, Inc.  
State of Rhode Island and Providence Plantations  
Profit Corporation Annual Report 1998  
Corporate ID No. 91121

Attachment for additional officers

**NAMES AND ADDRESSES OF THE OFFICERS**

|                | <b>Name</b>          | <b>Address</b>               | <b>City</b> | <b>State</b> | <b>Zip</b> |
|----------------|----------------------|------------------------------|-------------|--------------|------------|
| Vice President | Herbert W. Hill, Jr. | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |
| Vice President | Ida M. Chysinski     | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |
| Vice President | Demetra E. Koelling  | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |
| Vice President | Richard W. Wolf      | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |



**PROFIT CORPORATION ANNUAL REPORT 1997**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **91121** 2. Name of Corporation **CLEAR CHANNEL RADIO, INC.**

3. Street Address Principal Business Office **200 Concord Plaza, Suite 600** City **San Antonio** State **Texas** Zip **78216**  
4. Business Phone No. **(210)822-2828** 5. State of Incorporation **NEVADA** 6. SIC Code **8888**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Radio Broadcasting**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **X**

|  |   |
|--|---|
| President Name<br><b>L. Lowry Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b>    | Vice President Name<br><b>Mark P. Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b> |
| Secretary Name<br><b>Kenneth E. Wyker</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b> | Treasurer Name<br><b>Randall T. Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b>   |

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

|   |   |
|---|---|
| Director Name<br><b>L. Lowry Mays</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b>    | Director Name<br><b>B.J. McCombs</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b> |
| Director Name<br><b>John H. Williams</b><br>Street Address<br><b>200 Concord Plaza, Suite 600</b><br>City State Zip<br><b>San Antonio Texas 78216</b> |   |

10. SHARES AUTHORIZED AND ISSUED (\*X\* BOX FOR ATTACHMENT)

| AUTHORIZED SHARES                 | ISSUED SHARES              |
|-----------------------------------|----------------------------|
| Number of Shares                  | Number of Shares           |
| Class/Series                      | Class/Series               |
| Par Value                         | Par Value                  |
| <b>1,000 SHS \$ .10 PAR VALUE</b> | <b>1,000 Common \$ .10</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 1 1 2 1 \*

File Date: 2/18/97  
Check No.: 126357  
By: GWA/ACC  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Herbert W. Hill, Jr. Date: 2-13-97  
Print or Type Name of Officer: Herbert W. Hill, Jr.  
Title of Officer: VP

Clear Channel Radio, Inc.  
State of Rhode Island and Providence Plantations  
Profit Corporation Annual Report 1997  
Corporate ID No. 91121

Attachment for additional officers

**NAMES AND ADDRESSES OF THE OFFICERS**

|                | <b>Name</b>          | <b>Address</b>               | <b>City</b> | <b>State</b> | <b>Zip</b> |
|----------------|----------------------|------------------------------|-------------|--------------|------------|
| Vice President | Herbert W. Hill, Jr. | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |
| Vice President | Jacob T. Gray        | 200 Concord Plaza, Suite 600 | San Antonio | Texas        | 78216      |

**BUSINESS CORPORATION**

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
BY THE REGISTERED AGENT**

Pursuant to the provisions of Sections 7-1.1-12(d) or 7-1.1-107(d) of the General Laws, 1956, as amended, the undersigned registered agent submits the following statement for the purpose of changing the agent's business address and the address of the registered office of the corporation named herein to another place within the state:

1. The name of the corporation is

CLEAR CHANNEL BROADCASTING, INC.

2. The address of the registered office as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:

170 Westminster Street  
Suite 900  
Providence, RI 02903

3. The address of the NEW registered office is:

222 Jefferson Boulevard  
Suite 200  
Warwick, RI 02888

4. The change of address of the registered office shall become effective upon the filing of this statement, or on \_\_\_\_\_.

(a date not prior to, nor more than 30 days after, filing this statement)

5. A copy of this Statement has been mailed to the corporation.

Dated: June 14, 2004.

CORPORATION SERVICE COMPANY



John H. Pelletier  
Assistant Vice President

JUN 14 02 01 47 AM  
STATE OF RHODE ISLAND  
CORPORATION SERVICE COMPANY