RI SOS Filing Number: 201989002210 Date: 3/20/2019 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 Corporation

→ Filing period: January 1 - March 1
 → Filing Fee: \$50.00

| → Filing period: January → Filing Fee: \$50.00 → Penalty: Additional \$2 | | t filed by April 1. | | 74 | 202 | <u>5</u> | |
|--|---|-----------------------|--------------------------------|---------------------------|---|------------------------|--|
| 1. Entity ID Number 000124866 | 2. Exact name of the Corporation First Light Fisheries, Inc. | | | | | | |
| 3. Principal Office Address 26 CREST ROAD | | | City | | State RI | Zip 02878 | |
| 4. NAICS Code 336611 5. State of Incorporation RI | Brief description of the character of business conducted in Rhode Island COMMERCIAL FISHING | | | | | | |
| 7. List ALL officers (names a | nd addresses) | | | | ck the box to indi | cate an attachment | |
| President Name, JON S. KOU | Vice-President Name | | | | | | |
| Street Address 26 CREST RD | | | Street Address | | | | |
| City TIVERTON | State RI | Zip 02878 | City State | | State | Zip | |
| Secretary Name JON S. KOURTESIS | | | Treasurer Name JON S KOURTESIS | | | | |
| Street Address 26 CREST RD | | | Street Addiess 26 CREST RD | | | | |
| City TIVERTON | State RI | Zip C2878 | City TIVERTO | ON . | State RI | ^{Zip} 02878 | |
| 8. List ALL directors (names | and addresses) | | | Che | ck the box to indi | icate an attachment 🔲 | |
| Director Name JON S. KOUF | RTESIS | | Director Name | | | | |
| Street Address 26 CREST RD |) | | Street Address | | | | |
| City TIVERTON | State RI | Z _{'P} U2878 | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | Street Address | | | | | | |
| City | State | 2:5 | City | | State | Zip | |
| 9 Shares Authorized | Shares Authorized | | ares Issued | | Check the box to indicate an attachment ASSISTERIES PAR VALUE | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | 100 | NUMBER OF SHARES | | | \$0.0000 | |
| | | | | | | | |
| 11. This report must be executrustee, this report must be | cuted on behalf of the | corporation by an a | authorized repres | entative. If the coustee. | prporation is in the | hands of a receiver or | |
| Under penalty of perjury, I | declare and affirm (| hat I have examin | ed this report, in | ncluding any acc | companying sch | edules and | |
| statements, and that all st Name of Authorized Repres | | herein are true ar | nd correct. | | Date | | |
| JON S KOURTESIS | | | | | 3/16/2019 | | |
| Signature of Authorized Rec | presentative | \$354.55 | ogas vi sesas | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov